Pranamis & Nijanandis

The Shia Muslims

Introduction

This document has been written after research on 'Pranami and Nijanand' sect. Who claim to be devotees of Shri Krishna, but worship Allah and Muhammad. This document includes many verses and rituals from their scriptures along with pictures to illustrate the proof.

A similar research was also done in 2002 by the French philosopher 'Dominique Silla Khan', who published a small book named 'The Pranami Faith: Beyond Hindu and Muslim', in which she told how Pranami are 'Nizari Ismaili' Shia Muslims. The book was meant for private circulation, but somehow it reached a priest of the Surat Pranami temple and he sent it to Jaipur. Pranamis then began to panic and tried to buy all the available copies.

This was her research on the Pranami tradition which showed how Gandhi's association with the Pranami had been undervalued. Gandhi only acknowledged that his mother was Pranami and that during his childhood many people thought he was a Muslim. The holy book of this sect 'Qulzam Sharif' defines the religion of Pranaami and Nijanand as Islam or Deen Islam.

So I request you to read this document and be aware of such sects who brainwash people by keeping their real identity secret.

Who are Pranami and Nijanandi?

Pranami and Nijanandi are sects founded by Devchandra. The word Nijanand is made up of ‘Nij + Anand’, which also means personal happiness. They are also called Pranami because they greet each other by saying 'Pranam'.

Who is their founder Devchandra?

Devchandra Mehta was the founder of the Nijanand sect. He was born on 11 October 1581 in Umarkot, Sindh, to Matu Mehta and his wife Kunwar Bai.

Devchandra was always curious to know about his existence and God. During his early years he was a devotee of the 'Radha Vallabha sect', his guru was Swami Haridas Thakur, who initiated him into the sect by imparting the mantra *'Akhand Raas Bihari Shri Krishna'.*

It is said that when he was young and traveling on foot through the desert towards Bhuj, the God appeared before him in the form of a soldier. At the age of 40, he founded a new religion based on the ‘mantra’ he received from God while listening to Srimad Bhagwat, but there is a contradiction between the Pranamis and Nijanandis regarding the authenticity of the mantra.

Because Pranamis believe that its *‘nijnaam shri krishnaji anadi aksharateet'*, but Nijanandis say that this ‘*nijnaam shrijisahebji anadi aksharateet’*. You will know later which is the real mantra, Devchandra gave this mantra to his disciple Prannath.

Later, this 'Prannath' became the successor of Nijanand sect and started making people worship himself.

Who is Prannath?

Prannath was born as 'Mehraj Thakur' in a Lohana Rajput family to Dhan Bai and Keshav Thakur in September 1618 in Jamnagar, Gujarat. At the age of 12 he accepted Devchandra as his guru and then became his favorite disciple and successor. It is said that the task of awakening the souls *'Jaagni'* was passed on to him by his Guru, that is why he traveled to Arab countries, Persia 'Iran', Iraq, Habsa 'Ethiopia' etc. Prannath has written his teachings in a book named 'Qulzam Sharif or Qulzam Swaroop'.

What is Qulzam Sharif or Swaroop?

Qulzam Sharif is a collection of 14 books together. It is the central scripture of the Pranamis and Nijanandis, through which the Prannath claims to convey the hidden meaning of the Srimad Bhagvatam, the Vedas, the Quran, the Bible and the Torah.

Whenever there is a wedding anniversary, birthday or prayer meeting among Pranamis, they organize a group recitation of Qulzam Sharif which is called *chaudah kitaabon ka paath*. Sometimes the entire book is read in a single sitting, it is called *'akhand paath'*. The names of all 14 books are:

1. Shri Raas - The first composition was written in Jamnagar jail in 1657. It is in Gujarati where Prannath has revealed the Braj and Raas Leela of Shri Krishna in Vrindavan.

2. Prakash - This is the second book written in Gujarati and Hindustani. It deals with the theme of separation; The pain of souls separated from God.

3. Shatritu - was written in Jamnagar and is in Gujarati, which discusses the theme of separation and union with God.

4. Kalash - He started writing in 1658 and completed it in 1671. In this book he has opposed unnecessary rituals and customs. He talks about *jaagni* i.e. awakening of souls. It is written in Gujarati.

5. Sanandh - composed in 1658 and written in Hindi. Here he learns more about Islam, the similarities between different religious teachings.

6. Kirantan - written in Hindavi during the period 1658-1683. Which includes music and bhajans. Here he defines a true Hindu.

7. Revelation - Written in Panna in 1683-1690. It is written in Hindavi and in it Prannath explains the depths of the Quran and points out its unity with the Puranas.

8. Khilwat - composed in Panna in 1683-1690. In Arabic it means 'silent unity'. In this, Prannath has revealed the union of the soul with the lover Allah.

9. Parikrama - Written in Panna in 1684. Its language is Hindi. In this, the joy and beauty of the supreme abode of Allah has been discussed.

10. Sagar - Composed in Panna in 1687, it describes the mythological seas of Allah.

11. Sindhi Vaani - Written in Sindhi, it was the mother tongue of Prannath. In this he discusses his role and the reason for coming into this world.

12. Singaar - Composed in 1685 and is in the local language Hindavi. Here the divine form of God, his qualities and beauty are discussed.

13. Marfat Sagar - Written in Arabic, Persian and Hindi in 1691. Marfat means complete knowledge. In this, Prannath analyzes the Quran and reveals its literal meaning as well as its symbolic meaning.

14. Qayamatnama - divided into two parts, 'chhota and bada'. It was written in Chitrakoot near Panna in the period 1688–1689. The languages are Arabic, Persian and Urdu. Both these texts talk about the *'qayamat ki baat'* of the Quran and its meaning.

There are a total of 18,758 verses in all these 14 books. Apart from this, there is another book of Pranamis called 'Bitak' which talks about the life of Prannath just like the 'Hadith' of muslims.

Are Pranami devotees of Lord Krishna? Because Rasleela is one of the divine pastimes of Krishna.

By the way ! While reading the books 'Raas and Prakash' it may seem that Prannath is a devotee of Lord Krishna. But Pranami worship Krishna only till the age of 11 years and 52 days because they believe that only till that time 'Prananath or Sri Raj's' power were working through Shri Krishna. For which Prannath says:

एही थे ब्रज रास में, हुए पूरन नहीं मनोरथ ।
तब तीसरो ऐ रचनों पड़यो, इन दिखावन अरथ ॥
बीतक 32.9

It was 'Prananath or Raj' who did Braj & Raas leela through Krishna, but the wish of ‘souls’ to see the game of ‘maya' could not be fulfilled, so to fulfill that wish, Prannath created universe for the third time. ‘maya’ is the female potency of God, of which Ramayana says:

ब्रह्माण्ड ब्रह्मा निर्मित माया रोम रोम प्रति बेद कहै ।

From every pore of Lord Rama appear innumerable universes, as said in Vedas. Pranamis & Nijanandis do not believe in Lord Rama but will believe in ‘maya’ of Lord, because they are as delusional as Prannath.

Although Prannath mentions about glories of Krishna’s name:

पर ना आवे तोले एकने, मुख श्री कृष्ण कहंत।
प्रसिद्द प्रगट पधारी, किवता किव करन्त ॥ प्रकरण 127.1

No karma equals to chanting of Lord Krishna’s name for once. He took this reference from Shanti Parv, Mahabharata 47.92:

एकोऽपि कृष्णस्य कृतः प्रणामो दशाश्वमेधावभृथेन तुल्यः ।
दशाश्वमेधी पुनरेति जन्म कृष्णप्रणामी न पुनर्भवाय ॥

The result of bowing down to Lord Krishna once is equal to performing 10 Ashwamedha Yagya. By performing such Yagya one gets rebirth, but those who worship 'Krishna' do not have to take birth again. Actually, Pranami believe in Krishna only for 11 years and 52 days.

But to show themselves as Krishna devotees they will use verses from Hindu scriptures from adult life of Krishna. Proving how hypocrite they are, below is another *chaupai*:

जुध किया जरासिंधसों, रथ आयुध आये खिन माहें ।
तब कृष्ण विष्णु मय भये, वैकुण्ठ में विष्णु तब नाहें ॥
कलश हिंदुस्तानी 18.21

When Krishna was fighting with Jarasandha, suddenly his weapons and chariot appeared. At the same time, Shri Krishna transformed into 'Lord Vishnu' who had disappeared from Vaikuntha. This claim of Prannath appears to be false, because Vishnu means one who is omnipresent. Vishwa 'world' + Anu 'atom' = Vishnu hence, who is present in every atom of the world is called 'Vishnu'. Prannath later said similar things about Shishupala:

बैकुंठ में जोत फिर आई, सिसुपाल ने घर बनाया।
मुख समानी श्रीकृष्ण के, यो कहे वेद वचन॥
कलश हिंदुस्तानी 18.22

Prannath says that killing of Shishupala by Krishna is mentioned in Srimad Bhagavatam 10.74.43, it is said that Shishupala's soul went to Vaikuntha but returned from there and entered the heart of Shri Krishna because Lord Vishnu was not there in Vaikuntha. But Srimad Bhagavatam makes it clear in 10.74.45:

चैद्यदेहोत्थितं ज्योतिर्वासुदेवमुपाविशत् ।
पश्यतां सर्वभूतानामुल्केव भुवि खाच्च्युता ॥

A bright light came from Shishupala's body and in full view of everyone, it entered Lord Krishna like a meteorite falling from the sky to the earth.

Therefore, this verse proves that Shishupala's soul didn't went to Vaikuntha, the abode of Lord Vishnu, but directly merged with Shri Krishna, because Krishna and Vishnu are one, not two.

Are Pranami not Hindu, when they worship Lord Krishna?

When you visit any of their temples, you will feel that the idols are of Radha-Krishna, but on closer inspection you will find that they worship Raj-Shyamji. Pranaami says that Radha-Krishna and Raj-Shyama are one and the same, but if it is true then why there is no mention of Krishna's name 'Raj' in Mahabharata, even in Bhagwat Purana, even in Geeta nowhere does Arjun calls Krishna by the name 'Raj'.

'Raj' is another form of Prannath, through which he can get himself worshiped under the guise of the name Raj. I am inserting pictures to show the difference between Radha-Krishna and Raj-Shyama.

After looking at both the pictures, the conclusion is that Raj and Shri Krishna are not same, because how can Raj be 'Krishna'? When he neither has ‘peacock feathers' on his head nor does he plays 'flute'. Krishna wears *‘pitambar'* and Raj wears 'white clothes', 'Shyama' is another name of Sri Radha, but I believe Prannath said this to fool his devotees that Shyama and Radha are the same. Just as Paundrak and Krishna had a common name 'Vasudev', it does not means that both are same. Here is a *chaupai* which mentions 'Radha' in Qulzam Swaroop:

राधाबाई पिता वृखभानजी, प्रभावती बाई मात ।
नान्हों कृष्ण कल्याणजी, तेथी मोटो सिदामो भ्रात ॥ कलश गुजराती 8.18

This family consists of Radhika, her father Vrishbhanu ji, mother Prabhavati Bai, younger brothers Krishna, Kalyan ji and elder brother Sridama. Here Prannath calls Shri Krishna the younger brother of Radha, but hindu scriptures mention that Radha had a younger sister ‘Anang Manjari’ and her mother's name was ‘Kirtida’ not Prabhavati Bai.

Either Prannath did not had complete knowledge of the scriptures or he was a master manipulator who knew how to fool Hindus of that time. Because Shri Radha is the eternal consort of Krishna, they are not siblings as stated by Prannath. Although he later said that Radha was engaged to Krishna but they didn’t got married, but it is mentioned in Brahmavaivarta Purana that Brahmaji got them married in 'Bhandarivan'.

Now the chaupai where Prannath tells about 3 Krishnas:

क्रुष्ण क्रुष्ण सब कोई कहे, पर भेद न जाने कोए ।
नाम एक विध है सही पर रूप तीन विध होए ॥
एक भेद बैकुंठ का दूसरा है गो - लोक ।
तीसरा धाम अखंड का कहत पुराण विवेक ॥

Everyone chants 'Krishna-Krishna' but no one knows the real meaning. The name is one, but the forms are 3, first is ‘Vishnu’ Krishna from 'Vaikuntha', second is Krishna from 'Goloka' and third is eternal Krishna from 'Paramadham', as stated in the Puranas. But this is a blatant lie because there is no mention in the Puranas that there are 3 Krishnas, even Sri Krishna says in the Bhagavad Gita:

जन्म कर्म च मे दिव्यमेवं यो वेत्ति तत्त्वतः ।
त्यक्त्वा देहं पुनर्जन्म नैति मामेति सोऽर्जुन ॥ 4.9

O Arjuna ! My birth and pastimes are divine, one who understands my divine form does not have to take birth after leaving the body, he attains my supreme abode. Hence This statement of ‘3 Krishna’ appears to be false because every *‘leela’* of the God has a reason, which Krishna says just before this verse:

परित्राणाय साधूनां विनाशाय च दुष्कृताम् ।
धर्मसंस्थापनार्थाय सम्भवामि युगे युगे ॥ 4.8

To protect the sadhus; my devotees, to kill the unrighteous and to re-establish dharma, I 'Krishna' incarnate on this earth in every yuga.

Another verse which is the conclusion of Bhagavad Geeta:

सर्वधर्मान्परित्यज्य मामेकं शरणं व्रज ।
अहं त्वां सर्वपापेभ्यो मोक्षयिष्यामि मा शुचः ॥ 18.66

Give up all types of religions and take refuge in Me alone. I will free you from all sins, do not be afraid. But here 'religion' does not mean Hindu-Muslim religion but 'dependency’ on others.

Now Prannath claims that all these verses talk about him or Rajji, not about Krishna. Because when Arjun asked Krishna to recite the message of Gita again, Krishna could not because he did not remember it. To prove their point they quote these verses from Mahabharata, Ashwamedha Parva 14.16.5:

विदितं मे महाबाहो संग्रामे समुपस्थिते ।
माहात्म्यं देवकीमातस्तच्च ते रूपमैश्वरम् ॥

O Mahabahu ! O Devkinandan ! When we were in the battlefield, I had a vision of your supreme knowledge and divine form.

यत् तद् भगवता प्रोक्तं पुरा के शव सौह्रदात् ।
तत् सर्वं पुरुषव्याघ्र नष्टं मे भ्रष्टचेतसः ॥
14.16.6

But Keshav! Due to distraction, I have forgotten that divine knowledge given by you earlier.

मम कौतूहलं त्वस्ति तेष्वर्थेषु पुनः पुनः ।
भवांस्तु द्वारकां गन्ता नचिरादिव माधव ॥ 14.16.7

Madhav ! Now I want to hear those topics again and again. Since you are going to leave for Dwarka soon, please narrate the entire matter to me again.

वैशम्पायन उवाच
एवमुक्तस्तु तं कृष्णः फाल्गुनं प्रत्यभाषत ।
परिष्वज्य महातेजा वचनं वदतां वरः ॥ 14.16.8

Vaishampayan says - King ! After Arjuna uttered those words, 'Shri Krishna' the greatest speaker among all, embraced him and said.

श्रावितस्त्वं मया गुह्यं ज्ञापितश्च सनातनम् ।
धर्मं स्वरूपिणं पार्थ सर्वलोकांश्च शाश्वतान् ॥
अबुद्ध या नाग्रहीर्यस्त्वं तन्मे सुमहदप्रियम् ।
न च साद्य पुनर्भूयः स्मृतिर्मे सम्भविष्यति ॥ 14.16.9 -10

Shri Krishna says - Arjun! At that time, I had given you the most confidential knowledge, introduced you to my *Purushottam Sanatan Dharma*, *Shukla-Krishna Gati*, told you about My divine and eternal abodes. But I don't like that you could not remember them due to ignorance. Now I can't remember those things completely.

नूनमश्रद्दधानोऽसि दुर्मेधा ह्यसि पाण्डव ।
न च शक्यं पुनर्वक्तुमशेषेण धनंजय ॥
स हि धर्मः सुपर्याप्तो ब्रह्मणः पदवेदने ।
न शक्यं तन्मया भूयस्तथा वक्तुमशेषतः ॥ 14.16.11 -12

Krishna says - Dhananjay! Right now I cannot repeat that 'knowledge' as it is.

Arjun says - But Keshav! Due to distraction, I have forgotten the 'divine knowledge' given by you earlier?

Then Shri Krishna says - Son of Pandu ! You are really very inattentive, your mind seems weak. The knowledge I gave you was sufficient to attain *'Brahmpada'* according to the Dharma, hence it is not possible for me to repeat that Dharma again.

परं हि ब्रह्म कथितं योगयुक्तेन तन्मया ।
इतिहासं तु वक्ष्यामि तस्मिन्नर्थे पुरातनम् ॥ 14.16.13

At that time, I had described the essence of God to you in a divine state after becoming *yogic*. So to give you knowledge about that subject, now I will tell you about the ancient history.

Here Krishna is talking about *Yogyukta*, because *'yogastha buddhi'* is required to understand the message of Geeta. But Pranami & Nijanandi give a different meaning to these verses and say that Krishna could not repeat Geeta because it was 'Rajji' who preached the Geeta through the body of Krishna. But at that time the situation was different because Arjuna was refusing to fight the war, but now the situation is different, this is why Krishna does not repeat that message.

The message that Shri Krishna later gave to Arjuna is known as 'Anu-Gita', and when we look in 'Srimad Bhagwat' we find those verses:

वासुदेवाङ्घ्र्यनुध्यानपरिबृंहितरंहसा ।
भक्त्या निर्मथिताशेषकषायधिषणोऽर्जुन: ॥ 1.15.29

Arjun remembered the lotus feets of Lord Krishna, due to which his devotion increased rapidly, as a result all the impurities in his mind were removed.

गीतं भगवता ज्ञानं यत् तत् सङ्ग्राममूर्धनि ।
कालकर्मतमोरुद्धं पुनरध्यगमत् प्रभु: ॥ 1.15.30

Then Arjuna remembered the discourse of Bhagavad Gita received from Shri Krishna at the beginning of the war, which he had mistakenly forgotten due to time and discharge of karmic duties.

So it became clear that Geeta was said by Shri Krishna in which he tells about his own greatness. Then why does Prannath say that it was he who recited Geeta from Krishna's body? This is because he wants to prove himself superior to God and wants people to worship him.

तीन काण्ड वेद वेदान्त के, वल्लभाचारज के मत ।
संकराचारज नें क्या कह्या, क्या कह्या गीता में इत ॥ बीतक 47.86

The three kaands of the Vedas; whatever has been said about *gyaan, karma and upasana*, the Vedanta Sutras, the sects of Shankaracharya and Vallabhacharya etc. and the true meaning of the Bhagavad Gita can be revealed only by 'Prananath'.

Prannath is here talking about Shankaracharya, who was the first Jagadguru and who translated Brahmasutra, Upanishads and Bhagavad Gita. For anyone to become a 'Jagadguru' it was necessary to translate all these, Prannath did not translated any of these, but had an audacity to point finger at Shankaracharya. Then he adds:

भागवत गीता मिने, और वेद वेदान्त ।
सास्त्र इन वास्ते हुआ, हकें करी सब कर खान्त ॥ बीतक 66.65

Vedas, Vedanta, Bhagavad Gita and all other scriptures have been written for 'Prannath' only. They all sing the praises of 'Prannath' and fulfill his wishes.

How can we believe that Pranami and Nijanandi are devotees of Rajji/ Prannath but not of Krishna?

Pranami or Nijanadi worship Krishna only till the age of 11 years and 52 days, because they believe that till that age the powers of Rajji & Prannath were performing 'leela' through the body of Krishna.

श्री राज बृज आए पीछे, बृज वधू मथुरा ना गई ।
कुमारका संग खेल करते, दान लीला यों भई ॥ कलश हिंदुस्तानी 18.45

When 'Shri Raj' appeared in the body of Shri Krishna, the entire Braj region became happy and fertile, even the Gopis did not need to go to Mathura to sell curd. Kumarika sakhis also performed leela along with the Gopis.

वसुदेव गोकुल ले चले, ताए न कहिए अवतार ।
सो तो नहीं इन हद का, अखंड लीला है पार ॥ कलश हिंदुस्तानी 18.14

Prannath says that the 'Krishna' whom Vasudev took with him to Gokul should not be considered an incarnation, because he is Rajji of 'Paramdham' not the Vishnu of 'Vaikuntha'.

ब्रज रास में हम थे, भी तीसरे आये इत ।
अब खेल देख पीछे फिरें, जाये लगें हम तित ॥ बीतक 33.24

Prannath says that he himself had performed the leela in the form of Krishna in 'Braj and Raas', now he himself has appeared in the this Kaliyuga. After watching this ‘khel’ we will return to the supreme abode of Rajji.

So after performing the leela in Krishna's body, Rajji took back his powers and the incarnation that remained was that of 'Vaikunthanath' Vishnu. Then Rajji appeared again in this Kaliyuga in the form of Prannath to give '*Tartam Gyaan':*

तारतम लई श्री राज पधारया, थयूं ते सर्व ने जाण ।
सखियों कहे अमें आवी ने मलसूं, मलिया ते मूल एधाण ॥ किरन्तन 124.5

Rajji himself appeared on earth to spread the divine light of Tartam so that everyone can know about his ‘Paramdham’. Our eternal relationship is only with 'Prannath', in the end we all will meet at his feets.

This verse proves that they are devotee of 'Rajji / Prannath' and not 'Krishna'. Now I will prove that 'Raj' is an alter-ego of Prannath, through whom he wants to get himself worshipped.

The figures engraved on back of this gold throne are Prannath on the left and his wife Baiju Raj on the right. Pranami and Nijanandi call them 'Rajji and Shyamji'. So for Pranamis and Nijanandis, their *'Ishtadev'* is Prannath, not Krishna, even their scripture 'Qulzam Sharif' says the same:

वेदों कह्या आवसी, बुध ईस्वरों का ईस ।
मेट कलजुग असुराई, देसी मुक्त सबों जगदीस ॥
ख़ुलासा 12.31

Vedas say that *'Buddha Nishkalank'* avtaar Prananath who is the supreme God among all the gods will appear in Kaliyuga. He will defeat all the evils of Kaliyuga and free everyone from all the sins.

हिन्दू कहे धनी आवसी, वेदों लिख्या आगम ।
कह्या हमारा होएसी, साहेब आगे हम ॥
ख़ुलासा 13.80

Hindus say that it is written in the Vedas that in Kaliyuga *'Sachchitananda Parabrahma'* himself will appear on earth. These words will become true when we all will gather to see his 'divine form'.

विजिया अभिनंदन बुधजी, और निहकलंक अवतार ।
वेदों कहया आखिर जमाने, एही है सिरदार ॥ सनंध 36.46

It is written in Hindu scriptures that the beginning of Kaliyuga will be its 'end time', it will be the time of destruction of the universe. Then *'Vijayabhinandan Buddha Nishkalank'* Prannath will incarnate on earth. Because according to the Vedas, he will be the only savior of the people at that time. Pranami say that here the meaning of Veda is; Bhagavata Purana, Buddha Gita, Maheshwar Tantra, Bhavishya Purana etc., but Veda means Rig, Sama, Yajur and Atharva, no Purana or other scriptures are included in the Vedas.

Prannath was given the title of *'Buddha Nishkalank Avtaar'* when he defeated all the saints of other sects during the *'Shastrarth'* held in Haridwar. Then all the saints considered Prannath as supreme, worshiped him and performed his aarti, which is known as 'Raag Navkhando Aarti' among the Pranamis & Nijanandis. I will refer to this later.

Prannath was very arrogant and egoistic, if people did not consider him supreme and did not respect him, he would start arguing with them. And to prove himself superior, he used to insult the *'ishtadev'* and beliefs of others.

Apart from this, Prannath claims that he is not only supreme among Hindus but also among Muslims, read from the *chaupais* given below:

सुनियो दुनिया आखिरी, भाग बड़े हैं तुम ।
जो कबूं कानों न सुनी, सो करो दीदार खसम ॥ सनन्ध 33.1

O people of the end times ! You are very fortunate that you have seen Shri Prannath ji in the form of *'Parabrahma'*, no one had heard about him before.

एही अक्षरातीत हैं, एही हैं धनी धाम ।
एही महम्मद मेहंदी ईसा, एही पूरे मनोरथ काम ॥ बीतक 68.72

Prannath is *'Purnabrahma Sachchidanand Aksharateet'*. He is known as *'Akhrul Imam Mahdi Sahib Jumma'*, Jesus and *Rooh Allah* also reside in him. He is supreme and fulfills everyone's desires.

मुक्त दई त्रैगुन फरिस्ते, जगाए नूर अछर ।
रूहें ब्रह्मसृष्ट जागते, सुख पायो सचराचर ॥
ख़ुलासा 13.112

'Parabrahma' Prannath will liberate the *triguna*; 'Brahma, Vishnu, Shiva' and all the mortal beings of this universe.

कोई दूजा मरद न कहावहीं, एक मेंहेदी पाक पूरन ।
खेलसी रास मिल जागनी, छत्तीस हजार सैयन ॥
सनन्ध 42.16

Apart from 'Imam Mehndi' Prannath, no human being can be called pure, complete and divine. He will perform 'Jagni and Raas' leela with 36,000 divine souls.

कुरान तफसीर जो हुसेनी, बुजरक एह पेड़से केहेनी ।
मरद तीनों पर है मुद्दार, जो कलाम अल्ला कहे सिरदार ॥
बड़ा कयामतनामा 12.1

'Tafsir-e-Hussaini' is considered to be the best translation of the Quran, because it explains the real meaning of the *'Basri, Malqi and Haqi'* souls of the Quran. These three forms are most important at the time of *Qayamat*.

खास उमतसों कहियो जाई, उठो मोमिनों कयामत आई।
केहेती हों माफक कुरान, तुमारे आगे करों बयान ॥ बड़ा क़यामतनामा 1.1

Chhatrasaal 'Sakundal' ! Go and say to everyone: *O Momino* ! Now the Doomsday has come, hence wake up in the light of *Ilm-e-Ladunni* 'Tartam Gyan'. Whatever I am telling you is completely in accordance with the Quran.

This *chaupai* is telling about the *Qayamat* i.e. when in the end Allah will keep account of everyone and will burn the *kafirs* in the hellfire. But Nijanandi explains its meaning as 'awakening of the souls'.

If Prannath was so great then there must have been verses written about him in Hindu scriptures as well?

Below are few shlokas:

सुन्दरी च इन्दिरा नामाभ्यां चन्द्रसूर्ययो: ।
मायान्धकार विनाशाय भविष्यत: कलौयुगे ॥

To eradicate the darkness of Maya, two divine souls Sunderbai 'Shyama' and Indira 'Indravati' will appear from the 'paramdham' in two bodies, their *leela* will be as illuminating as the Sun and the Moon. They will also be known as Devchandra and Prannath.

अक्षरारीत एषो वै पुरुषो बुद्ध उच्यते ।
तेजोमयादिरूपश्च तस्यावतार उच्यते ॥ बुद्ध गीता

'Vijayabhinand Buddha Nishkalank' Prannath was the supreme purusha who appeared in the form of 'Aksharateet'. Prannath is not the name of any human body, rather *'Sachchidananda Parabrahma'* itself is called Prannath.

Nijanandis believe that Chapter 72 of Bhavishya Purana states:
विक्रमस्य गतेऽब्दे सप्तदशाष्टत्रिंश यदा ।
तदायं सच्चिदानंदो हि अक्षरात्परत: पर: ॥
भारते च इन्दिरायां स बुद्ध आविर्भविष्यति ।
स बुद्ध कल्किरूपेण क्षात्रधर्मेण तत्पर: ।
चित्रकूटे वने रम्ये विजायाभिनन्दनो भवेत् ॥
In Vikram Samvat 1738, the soul of 'Shri Indravati' from Paramdham will appear in the beautiful forest of Chitrakoot, Panna in the form of *Sachchidanand Parabrahma* 'Vijayabhinand Buddha Nishkalank' incarnation. Another verse is from ‘Sundari Tantra’:

पद्वावती केन शरदे विन्ध्यपृष्ठे विराजिता ।
इन्दिरा नाम सा देवी भविष्यति कलौ युगे ॥
Indravati will perform as 'Parabrahma' in Padmavati situated between ‘kena and kilkila' rivers in Vindhyachal.

Now the shloka from ‘baalkaand’ of Ramayan:

नेति नेति जेहि वेद निरूप, निजानंद निरूपाधि अनूपा ।
शंभु विरंचि विष्णु भगवाना, उपजहिं जासु अंश ते नाना ॥ 144.3

Vedas cannot described him by saying *'Neti-Neti'*. Who is blissful, titleless, unique and infinite, from whose body infinite Shiva, Brahma and Vishnu are manifested. In this verse, Tulsidasji is talking about 'Shri Ram' but Nijanandis have inserted 'Prannath' in them too.

Now few shlokas from Bhagavad Geeta:

उत्तम: पुरुषस्त्वन्य: परमात्मेत्युदाहृत: ।
यो लोकत्रयमाविश्य बिभर्त्यव्यय ईश्वर: ॥ 15.17

Apart from these, there is *Param Purusha*, who is the immortal God. He enters as the unchangeable controller of the three worlds and supports all living beings.

According to the Nijanandis that 'imperishable God' is Prannath, but Krishna further elaborates:

यस्मात्क्षरमतीतोऽहमक्षरादपि चोत्तम: ।
अतोऽस्मि लोके वेदे च प्रथित: पुरुषोत्तम: ॥ 15.18

Krishna says - I am that *uttam purusha* 'imperishable God' and I am beyond this perishable universe, and even beyond the immortal soul, hence I am known as *'Purushottam'* through the Vedas and Smritis.

Now a shloka from Devi Bhagawat 4.19.2:

अहं ब्रम्हा अहं विष्णु: शिवोहमिति मोहिता ।
न जानिमो वयं धात: परं वस्तु सनातनम् ॥

I am Brahma, I am Vishnu and I am also Shiva, thus we are bounded by the Maya of God. Therefore they do not know about that divine and eternal Supreme Being.

यं ब्रम्ह्मावरुणेन्द्र रुद्र मरुतस्तुन्वन्ति दिव्यै: स्तवै: ।
वेदै: सांगपदक्रमोपनिषदै: गायन्ति यं सामगा: ॥
ध्यानावस्थित तद्गतेन मनसा पश्यन्ति यं योगिनो ।
यस्यान्तं न विदु: सुरासुरगणा: देवाय तस्मै नम: ॥

The *'Sachchidanand Parabrahm'* who is praised by gods like Brahma, Varun, Rudra, Indra, Vayu etc., whose glory is sung by the singers of *'Samveda'*, whom yogis encounter in meditation, whose end is known by neither Gods nor the Asuras, I salute that *'Aksharateet Sachchidanand Parabrahm'*.

पुराणसंहिता में भी ऐसा ही श्लोक आता है:
कलि: धन्य: कलि: धन्य: कलि: धन्य: महेश्वर: ।
यत्र ब्रम्ह्माप्रियाणाम् च वासना समुपाविशन् ॥

This 28th Kaliyuga is blessed, where *Parabrahm* Shri Prannath has appeared along with his *brahmatmas*. Therefore, everyone is requested to accept 'Shri Prannath' as *Purnabrahm* and bless themselves.

You can see that all the scriptures are pointing towards the one God, Ramayana also sings the glory of 'Prannath', because it was Prannath who performed *leela* through the body of Shri Ram too.

But when I did my research then apart from 'Geeta, Ramayana and Devi Bhagwat Purana' I could not find any verse of the reference given by 'Pranamis and Nijanandis'. No verse or scripture named “Puraan Samhita, Sundari Tantra, Maheshwar Tantra and Buddha Geeta” could be found.

Ultimately, if the glories of Prannath have been sung in Hindu scriptures, then what was the need for him to embrace Islam?

Why did he glorify Islam? Why did he praise Allah and Prophet Muhammad? Why did he called himself Imam Mehndi?

This is because the Pranamis are not Hindus but 'Shia Muslims' who belong to the 'Nizari Ismaili' Imam Shahi tradition. They sing praises of Krishna's divine pastimes to hide their real face.

How are Pranami and Nijanandi 'Muslims'?

They are muslims because Prannath claims to be so. In Qulzam Sharif he calls himself 'Imam Mehndi' and sings great praises of Muhammad, Allah and various Islamic figures.

कोई दूजा मरद न कहावहीं, एक मेंहेदी पाक पूरन ।
खेलसी रास मिल जागनी, छत्तीस हजार सैयन ॥
सनन्ध 42.16

Apart from 'Imam Mehndi' Prannath, no human being can be called pure, complete and divine. He will perform *Jagni and Raas Leela* with 36,000 divine souls. So Prannath calls himself Imam Mehndi because he accepted Islam after listening to *'Azaan'* in a mosque of 'Habsa' or Merta.

इतहीं सिजदा बंदगी , इतहीं जारत जगात ।
इतहीं जिकर हक दोस्ती , इतहीं रोजा खोलात ॥
सिनगार 2.46

The aim of the souls is to bow down before Akhrul Imam Mehndi 'Prannath' and satisfy him with devotion. Let us do *ziyarat;* visit haj, *zakat;* give charity, *zikar;* Listen to the Quran and purify ourself by keeping *roza*.

तारीफ महंमद मेहेंदी की , ऐसी सुनी न कोई क्यांहे ।
कई हुए कई होएसी , पर किन ब्रह्माण्डों नाहें ॥ सनन्ध 30.43

The glory of Muhammad Mehndi 'Prannath' has never been heard before. Apart from 'Prannath' no one has the right to be called God or Allah. Infinite universes have appeared and will also appear in the future, but no one will be equal to 'Prannath' in any universe even in future.

मूसा इबराहीम इस्माईल , जिकरिया एहिया सलेमान ।
दाऊदें मांग्या मेहेंदी जमाना , उस बखत उठाइयो सुभान ॥
सिनगार 1.36

Hazrat, Moses, Ibrahim, Ismail, Zikariya, Jehovah, Suleman and Dawood etc. prayed to 'Allah' that they want ot take birth during the time of Imam Mehndi 'Prannath' so that they can get awaken with divine knowledge.

मसी और इमाम, जब देसी मेरी साहेदी ।
मैं गुझ करी नूर जमाल सों, सो होसी जाहेर बुजरकी ॥ ख़ुलासा 2.78

He says that when Musi 'Devchandra' and Imam 'Prannath' will meet and have divine discussion. Then the greatness of Noorjamal or Allah will be revealed to the world.

तीसरे सिपारे बड़ा जहूर, इमाम सुलतान का मजकूर ।
महमूद गजनवी सुलतान, मिले इमाम सुख हुआ जहान ॥
बड़ा क़यामतनामा 4.1

In the third *sipara* of the chapter *'Tafsir-e-Hussaini'* of Quran Al-e-Imran, there is a description of the beautiful moment of the meeting between Imam Mistry and 'Mahmood Ghaznavi', everyone was happy with their meeting.

लागन हिंदु मुसलमान, गजनवी महमूद सुलतान ।
ढ़ाए हिंदुओं के खाने बुत, दिल में इमाम की ज्यारत ॥
बड़ा कयामतनामा 4.2

Sultan Mahmud Ghaznavi hated Hindus so much that during his time there was a war between Hindus and Muslims. He destroyed many Hindu temples and their idols with the blessings of Imam Mistry in his heart.

Here Prannath is glorifying 'Ghaznavi' as great, who attacked India so many times and looted its wealth, the most famous being Somnath temple which he attacked 16 times. He also attacked Kangra, Mathura and Jwalamukhi to get the nickname 'Ghazi', but Prannath is glorifying him.

महंमद कहे मैं उनसे, मोमिन मेरे भाई ।
कुरान हदीसों बीच में, है उनों की बड़ाई ॥ ख़ुलासा 10.70

Prophet Muhammad says that all the Momins 'worshippers of Allah' are his brothers. It's they who have been praised in the Quran and Hadiths.

कहे कुरान डूबे काफर, नूह नबी तोफान ।
मोमिन सबे किस्ती चढ़े, ए नई हुई जहान ॥ ख़ुलासा 13.18

The Quran says that all the *Kafirs* 'disbelievers' drowned in the storm that occurred during the reign of Prophet Noah. All the *Momins* 'believers' boarded the boat and reached the shore safely.

साल नव सै नब्बे मास नव, हुए रसूल को जब ।
रुह अल्ला मिसल गाजियो, मोमिन उतरे तब ॥
किरन्तन 108.9

When 990 years and 9 months will pass after the death of Prophet Muhammad, then Ruhallah 'Shyama' will appear in this world along with Ghazi and Momins.

मता मोमिन का काफर, ले न सके क्योंए कर ।
दिल मोमिन का अर्स कह्या, दिल काफर अबलीस घर ॥ किरन्तन 118.4

Kafir 'those who deny Allah' cannot understand the meaning of the Quran. Because there is light in the hearts of *Momins* 'believers of Allah' but the heart of a *Kafir* is the place of Iblis 'Satan'.

कुरबानी को नाम सुन, मोमिन उलसत अंग ।
पीछे हुते जो मोमिन, दौड़ लिया तिन संग ॥ किरन्तन 90.9

Hearing about *'qurbani'* the Momins became excited, those who were left behind also ran forward to support them.

दुनी दिल पर अबलीस, दिल मोमिन अर्स हक ।
कुरान कौल तो ना विचारहीं, जो इनों अकल नहीं रंचक ॥ ख़ुलासा 1.38

The hearts of worldly beings are ruled by 'Iblis or Satan', and the heart of a Momin is ruled by 'Haq or Allah'. The beings of the world do not follow the orders of the Quran because they do not have intelligence.

मोमिन गुसल हौज कौसर, माहें ईसा मेंहेदी महंमद ।
पकड़ें एक वाहेदत को, और करें सब रद ॥ ख़ुलासा 1.80

All Momins will bath in *'Hauz Kausar'* and take blessings from Jesus, Imam Mehndi and Prophet Muhammad. Therefore, Momins should listen to this only and ignore everything else.

In the Quran, *Hauz-e-Kausar* is a river of 'Jannat' whose water is whiter than milk and sweeter than honey as described by Prophet Muhammad.

रसूल कहे मैं आखिरी, मेरे पीछे न आवे कोए ।
कह्या रूह अल्ला की आवसी, और मेंहेदी इमाम सोए ॥
किरन्तन 108.6

Muhammad says that I am the last prophet, no one will come after me. Only Ruhallah 'Shyama' will accompany Akharul Imam Muhammad Mehndi 'Prannath'. This verse directly says that Prannath was a 'Muslim' who was preaching Islam in a secret manner.

जो बात कही महम्मद नें, सोई रूह अल्लाह कलाम ।
मिला दिखाये दोनों इनों को, ए हुआ दीन एक इसलाम ॥
बीतक 39.3.93

Both Ruhallah 'Devchandra' and Prophet Muhammad had said similar things. 'Prannath' merged both into one, hence now it is called 'Deen e Islam'.

तोफतल कलाम जो है किताब, ए लिख्या तिस बीच आठमें बाब ।
उमतें सब पैगंमरों की मिली, सब दिलों आग दोजख की जली ॥
बड़ा कयामतनामा 7.34

It is written in the eighth chapter of *Tohfatul Qalam* that when Imam Mehndi will appear at the time of Qayamat, he will meet all the prophets whose hearts are burning like 'hell fire', and will tell them how to attain eternal peace.

देखाई राह तौरेत कुरान, कुफर सबोंका दिया भान ।
ल्याया नहीं जो आकीन, सो जल दोजख आए मिने दीन ॥

The Torah and the Quran show the right path to everyone, even to the Kafirs 'infidels' still if they won't believe then they will burn in *'dozakh ki aag'*.

नेक कहूं दोजख की, ए जलसी ज्यों कुफरान ।
ए जो सब्द रसूल के, अंदर दिल में आन ॥ सनन्ध 26.1

Now I will tell you about *'Dozakh'* but those who are unbelievers or do not believe in Allah will burn in *Dozakh*. These are the words of the Prophet Muhammad which everyone must keep in their heart.

काफर मुस्लिम मोमिन की, सोई करसी पेहेचान ।
हकीकत मारफत के, खोलसी द्वार कुरान ॥
सनन्ध 19.10

When Prannath comes, he will recognize all the 'Kafirs and Momins' and will reveal the truth and secrets of the Quran.

या कुरान या पुरान, ए कागद दोऊ प्रवान ।
याके मगज माएने हम पास, अंदर आए खोले प्राणनाथ ॥
प्रकाश हिंदुस्तानी 37.102

Be it Quran or Purana, both will remain just a piece of paper until 'Prannath' comes and explains their real meaning.

सास्त्र सबे जो ग्रन्थ, ताके करते थे अनरथ ।
बिना इमाम न कोई समरथ, जो पट खोल के करे अर्थ ॥
खुलासा 11.4

All the scriptures that are there do *'arth ka anarth'* because without Imam Mehndi, no one is capable of telling their real meaning.

These are just a glimpse of the Islamic aspects of Qulzam Sharif. There is a prayer of Pranamis called 'Mehar Sagar', which contains the name of Prophet Muhammad but does not contain the name of 'Krishna'. Some of its *chaupais* are given below:

मेहेरें रसूल होए आइया, मेहेरें हक लिए फुरमान ।
कुंजी ल्याए मेहेर की, करी मेहेरें हक पेहेचान ॥

By the grace of Allah, 'Rasool' Prophet Muhammad brought his message. This knowledge removes all darkness and makes us aware about Allah's soul.

दै मेहेरें कुंजी इमाम को, तीनों महंमद सूरत ।
मेहेरें दई हिकमत, करी मेहेरें जाहेर हकीकत ॥

Imam Muhammad Mehndi 'Prannath' received the knowledge which revealed three aspects of the Prophet. By his grace I got the strength through which I have been able to reveal the truth.

महामत कहे ऐ मोमिनो, ए मेहेर बडा सागर ।
सो मेहेर हक कदमों तले, पीओ अमीरस हक नजर ॥

Mahamati Prannath says - O Momino ! Allah's grace is like the ocean. Now we should bow at his feet and taste the divine nectar.

Pranamis sing this prayer in evening, without realizing that it glorifies Islam and the Prophet Muhammad. Not only this, the word 'Mahamati' is taken from *Mahamat*, which is another name of Prophet Muhammad. *'Momin'* means one who believes only in Allah. But Pranami and Nijanandi explain the meaning of Momin as *sundersaath*.

If Prannath is a Muslim then he must have mentioned when and where did he accepted Islam?

Yes ! Prannath mentions when he embraced Islam:

महंमद ईसा आए मेयराज में, और असराफील इमाम ।
बुध जबराईल मिल के, किए गुझ जाहेर अल्ला कलाम ॥
ख़ुलासा 15.23

The powers of Muhammad, Jesus Christ, Asrafeel, Imam and Gabriel blessed Prannath and he understood the real meaning of Allah's *Kalma;* ***la ilaha illallah muhammadur rasulallah.***

बैठे प्रबोधपुरी मिने, जाय हब्सा लिखा इत ।
तहां विचार करने लगे, थे इसलाम काम पर तित ॥
बीतक 17.43

When Prannath was imprisoned in Prabodhpuri 'Habsa Jail', he thought about how to work on Islam.

So when Prannath was in Habsa (now Ethiopia), he heard the 'Azaan' outside a mosque, then he decided to convert. There is a contradiction in this because some people believe that they embraced Islam in 'Merta', but this verse proves 'Ethiopia' to be true, because Ethiopia was previously 'Habsa' a Shia Islamic majority country.

It is also mentioned in 'Bitak' that during his trip to Middle East, Prannath had visited countries like Muscat, Habsa, Persia etc. 'Persia' is today's 'Iran' another Shia Muslim country.

What was the sect of Prannath called?

The sect of Prannath is called as ‘Nijanand’ in Qulzam Sharif, but even after searching a lot I could not find the word 'Pranami'.

दिव्य ब्रह्मपुर धाम है, घर अक्षरातीत निवास ।
निजानन्द है सम्प्रदा, ए उत्तर प्रस्न प्रकास ॥
बीतक 37.83

Divya Brahmapur is the divine abode of Shri Aksharateet, Rajji or Prannath. The name of the sect is ‘Nijanand’.

धनी श्री देवचन्द्र जी निजानन्द, तिन प्रगट करी सम्प्रदा ऐह ।
तिनथें हम यह लखी हैं, हम द्वार पावें अब तेह ॥
बीतक 37.84

Nijanand sect was founded by Dhani Devchandra Ji, from him we got this knowledge which will take us to the doors of salvation.

Apart from these two, I could not find any verse related to 'Nijanand'. But the real name of this sect is 'Deen Islam or Deen-e-Islam' as described in Qulzam Swaroop. Which you can read further:

पहिले दीन इस्लाम में, गांग जी भाई धरे कदम ।
सेवा करी श्री देवचन्द्र जी की, कदमों सौंपी आतम ॥
बीतक 11.1

Gangji Bhai was the first person to accept Deen Islam. He served Shri Devchandra and offered his soul at his feets.

भवजल मोह सागर, पार न आवे कोय ।
वास्ते दीन इस्लाम के, नजरों आया सोय ॥
बीतक 9.3

It is very difficult to cross this material world, but those who took refuge in 'Deen Islam' understood how to cross this obstacle.

जेते कोई फिरके कहे, सब छोड़ देसी कुफर ।
आवसी दीन इसलाम में, दिल साफ होए कर ॥
ख़ुलासा 10.75

All other sects of Islam are *kufr* 'infidels' to Allah, but only those who have a pure heart will accept Deen Islam.

अब कहूं साथ उदयपुर का, जिन सौंपी आतम ।
आए दीन इसलाम में, सिर चढ़ाया हुकम ॥
बीतक 50.30

Now I will tell about those people who accepted my orders in Udaipur, handed over their souls to me and embraced 'Deen Islam'.

अदित पुरान भागवत में, जैसा लिखा कलाम ।
तिन ऊपर तुम चलो, बीच दीन इसलाम ॥
बीतक 47.87

Whatever is written in the scriptures Aditya Purana and Shrimad Bhagwat, you too should follow the same path, this is the path of Deen Islam.

I couldn't understand how reading Puranas and Bhagwat can be the path of 'Deen Islam', because both these scriptures belong to Hindus.

याद करो निजधाम को, चलो राह इसलाम पर ॥

बीतक 20.6

Remember Nijdham 'Paramdham or Dargah' and follow the path of Islam; Truth.

This proves that earlier the name of this sect was 'Nijanand' but as soon as Prannath took over the charges, he changed the name to 'Deen Islam'.

Even after extensive study, I could not find the word 'Pranami' in Qulzam Sharif. It was added later because they greet each other by 'Pranam' and after India's independence they also added the name 'Shri Krishna' to make them look like devotees of Krishna. We will learn about this in detail later.

This proves that 'Pranamis & Nijanandis' are actually Muslims, who are hiding their real identity to live with respect in the society.

If Prannath was a Muslim, then he must have insulted Hindu Gods?

Yes he has disrespected Hindu Gods a lot, there are many verses in Qulzam Swaroop which confirm this:

कोई कहे ओ सदा सिव, और न कोई देव ।
कोई कहे आद नारायन, करत कमला जाकी सेव ॥

किरन्तन 28.8

Some people say that Lord Sadashiva is supreme, there is no other god apart from him. Some people say that Lord Adi Narayana is the supreme God, who is served by Mahalakshmi.

कोई कहे आदे आद माता, और न कोई क्यांहें ।
सिव नारायन सबे याथें, या बिन कछुए नाहें ॥
किरन्तन 28.9

Some people say that Adi Parashakti is supreme, there is no one above her. She is the reason for the birth of Shiva, Vishnu and Brahma. No one can exist without her.

कोई कहे आकार बड़ा, कोई कहे निराकार ।
कोई केहेवे तेज बड़ा, यों लरें लिए विकार ॥
कलश हिंदुस्तानी 15.14

Some say that the ‘God with form’ is supreme, some say that the 'formless' God is supreme. Some people consider 'divine light' to be supreme. There are ‘deficiencies’ in everyone, that is why they always keep fighting among themselves.

विष्णु अजाजील फरिस्ता, ब्रह्मा मैकाईल ।
जबराईल जोस धनीय का, रूद्र तामस अजराईल ॥
ख़ुलासा 12.45

Vishnu is 'Azazil', Brahma is 'Mikhail', ‘Gabriel’ is the power of Allah and the tamsic Rudra is 'Azrael'. Azazil in Islam means 'Satan', who was closest to the throne of Allah, but he sinned due to pride so he became Satan. He is also called by the name 'Iblis'. Rudra or Lord Shiva is called 'Azrael' who is the god of death.

Now Prannath will insult Lord Vishnu!

दम अबलीस अजाजील को, जाए कुराने कही लानत ।
सो बैठ दुनी के दिल पर, चलावे सरीयत ॥
ख़ुलासा 12.48

Iblis is the soul sitting in 'Azazil', who has been 'cursed' in the Quran. Who controls the souls of worldly beings and makes them follow 'Sharia' and deviates them from the path of Allah.

अजाजील दम सबन में, फरिस्ता जो बुजरक ।
सारी जिमी पर सिजदा, किया ऊपर हक ॥ ख़ुलासा 15.9

Azazil 'Maha Vishnu' is the supreme Angel of the entire universe. He is the one who controls every living being, he bowed down on the earth in the name of 'Allah'.

कही लानत अजाजील को, सो लगी सब दुनियां को ।
एती फरिस्ते की पाक बंदगी, क्यों दुनी मारी जाए इनसों ॥
मारफत सागर 5.48

Azazil was 'cursed' because the entire earth had to suffer because of him. The angels worshiped Allah with a pure heart. But why should other beings of world suffer the punishment for Azazil's mistakes?

इनकी औलाद की मारों राह, सबके दिल पर होऊं पातसाह ।
आदम अजाजीलसों ऐसी भई, आठमें सिपारे में जाहेर कही ॥
बड़ा कयामतनामा 1.17

Azazil 'Vishnu' and Adam tell Allah that they want the right to ownership of all creatures, so that they can deviate them from the path of God. All these are clearly mentioned in the 'eighth *sipara'* of the Quran.

तब तो दरवाजा मूंद के गया, पीछे तो नफा काहू को न भया ।
सब जले जल्या अजाजील, जाए उठाया असराफील ॥
बड़ा कयामतनामा 24.5

Israfil will blow the trumpet from the sacred rock and tell the souls that 'Qayamat' has come, now Allah will do justice. Now no one will be given time to repent and everyone will burn in *dozakh* along with Azazil 'Vishnu'.

फरिस्तों अजाजील सिरदार, अबलीस जिनों वकील ।
पोहोंचाया सबों सय दिलों, पलक न करी ढील ॥
मारफत सागर 5.39

Azazil is the 'leader' of all the angels and Iblis is his lawyer or power. Who has filled everyone's mind with ignorance without any delay.

अजाजील काना तो रानियां, जो बातून नजर करी रद ।
देख्या उपली आंखसों, आदम वजूद गलद ॥
मारफत सागर 8.22

The one-eyed Azazil was cursed because he lost his inner vision and saw the physical body of Adam with his outer eyes.

ना पेहेचानें आपको, ना पेहेचानें हादी हक ।
ना देखें अजाजील दिल पर, जो डालसी बीच दोजक ॥
सनन्ध 24.26

The people of the world neither know about his real nature nor do they know anything about 'Hadi Prannath' who is situated in the Paramdham. They do not even know that Azazil is the owner of their souls, who will take them to the *'Dozakh ki aag'*.

यामें अजाजील रूह असलू, दूजी रूह कुफरान ।
तीसरा दम देखन का, ना कछूए हैवान ॥
सनन्ध 24.70

'Azazil' is Narayan and those who believe in him are 'Kafirs'. Thirdly, there are those who just want to live in this world, they are nothing but *haiwan* 'monsters'.

Therefore, according to Prannath, all Narayana or Vishnu devotees are 'kafirs', and will burn in *'dozakh ki aag'* at the time of *qayamat*. So 'Krishna' is also an incarnation of Vishnu, which means his devotees will also burn in hell. Because Prannath himself has said that Krishna's form after 11 years and 52 days is of 'Vaikunthnath Vishnu' !

एही फौज दुनी अजाजील की, याही अकलें लगी लानत ।
पेहेचान हुई सब हुकमें, पीछे छूटी बखत कयामत ॥
सनन्ध 38.54

If at the time of 'Qayamat' Azazil gets free from ignorance and understands Prannath, then he will be freed from the curse. According to Prannath, Lord Vishnu has been cursed because he has deviated all the souls from the path of 'Supreme Lord Prannath'. Due to which Vishnu 'Azazil' will burn in the dozakh. Pranamis say that this is only used make people understand the deeper meaning of Hindu scriptures.

Now Prannath will insult 'Lord Vishnu' by taking his name !

कोई कहे विष्णु नारायन, कोई अरहंत बतावे ।
कोई देवी देव पत्थर, पानी आग पुजावे ॥ मारफत सागर 3.59

Some people believe in 'Narayan' Vishnu, some in 'Arihant'. Some worship devi & devtas and some worship stones, water and fire. In Hindu religion, everything is worshiped like God: *suryadev, chandradev, varundev, agnidev* etc. Therefore, Prannath is sarcastically mocking Hindu religion.

कई सिवी कई वैष्नवी, कई साखी समरथ ।
लिए जो सारे गुमाने, सब खेलें छल अनरथ ॥ कलश हिंदुस्तानी 14.13

Some sects are Shaivite 'Shivji', some are of Vaishnavas ‘Vishnu’, some are of Sakhi ‘Devi', and some are of 'Smarta' those who consider all Gods equal. But all of them are playing in ego, which is causing 'deceit and disaster'.

रखे कहेने धोखो रहे, आ जुआ कह्या अवतार ।
तो ए केहेनी बुधें विष्णुने, जगवी पोहोंचाड्यो पार ॥ कलश गुजराती 7.40

No one should remain deceived, this is why I am telling about both 'Buddha Avatar' and 'Nishkalank Buddha Avatar'. Think yourself that which 'Buddha' will awaken Lord Vishnu and take him to 'Paramdham'?

अमें बुधने प्रकासी करी, जासूं अमारे घर ।
वैकुंठ विष्णु ने जगवसे, बुध देसे सर्वे खबर ॥ कलश गुजराती 12.92

When Buddha Nishkalank ‘Prannath’ will return to his home 'Paramdham' after preaching the knowledge of tartam, then the *buddhi* of Lord Vishnu from Vaikuntha, will awaken and he will recognize the Paramdham.

जीव विष्णु महाविष्णु लों, याके कई विध नाम धरत ।
अग्यान ग्यान ले विग्यान, यों कई विध खेल खेलत ॥
किरन्तन 107.5

The worldly beings consider Lord Vishnu or Mahavishnu or his other names and form 'Narayan' to be *Sachchidananda Parabrahma*. This way they will keep wandering in many worlds under the guise of knowledge, ignorance and science.

ए बात पोहोंची जाए वैकुंठ, बुधजीऐं उड़ायो उनमान ।
सुक सिव सन ब्रह्मा नमे, नमे विष्णु लखमी नारायन ॥ किरन्तन 55.23

When this news reached Vaikuntha that Sachchidananda Parabrahma Buddh Nishkalank Avatar 'Prannath' had descended on earth. Then hearing this, Sukdev, Shiva, Sanakadik, Brahma, Vishnu, Lakshmi-Narayan became overwhelmed with emotion and bowed down before 'Prannath'.

Reading this, it seems that Prannath just wants to humiliate 'Lord Vishnu'. Now he will curse those people who do not consider him supreme!

सब आम लानत देवहीं, जिन इस इसलाम ।
हुई ख्वारी सब में, पुकारत खलक तमाम ॥
बीतक 46.4

'Curse' to those people of Islam who have rejected the message of Imam Mehndi, all of them will be destroyed because of their sins.

इन मोती को मोल कहयो न जाए, ना किनहूं कानों सुनाए ।
सोई जले जो मोल करे, और सुनने वाला भी जल मरे ॥
बड़ा कयामतनामा 8.55

The glory of Prannath can neither be described in words nor can be heard. The one who tries to bound his glories into words will burn in *'dozakh ki aag'* and the one who listens those words will too burn in '*dozakh ki aag'*.

Sometimes I get confused while reading Qulzam Swaroop, because I feel that Prannath could not understand the real meaning of the scriptures, hence he did *'arth ka anarth'* by writing nonsense as per his capacity.

If Prannath is a Muslim and insults Hindu gods, then why does he claim to be Kalki incarnation of Lord Vishnu?

Yes ! there are many instances where Prannath claims himself to be 'Kalki or Nishkalank Avatar'.

बुध नेहेकलंक आए के, मार कलजुग करसी दूर ।
असुराई सबों मेट के, देसी मुक्त हजूर ॥
ख़ुलासा 13.52

It is mentioned in the scriptures that 'Buddha Nishkalank Avatar' will appear to end the Kaliyuga. He will kill all the *'asuras'* and give salvation to the remaining souls.

पांचमें सिपारे में एह बयान, न मानो सो जाए देखो कुरान ।
और हिंदवी किताबोंमें यों कही, बुध कलंकी आवेगा सही ॥
बड़ा कयामतनामा 1.25

Prannath says that those who do not believe me should see the 5th sipara of Quran, where it's written that 'Buddha Nishkalank Avatar' will appear in future. It is also mentioned in Hindu scriptures like Bhavishya Purana, Buddha Geeta, Srimad Bhagwat etc., but I could not find any such verse in Quran which says so.

You can see for yourself by visiting this link:
https://hindiquran.in/surah-al-maida-5/

विजिया अभिनंदन बुधजी, और निहकलंक अवतार ।
वेदों कहया आखिर जमाने, एही है सिरदार ॥
सनन्ध 36.46
As written in Hindu Scriptures that at the end of Kaliyuga Nishkalank Avtaar 'Prannath' will appear. According to the vedas in the end time it's him who is Supreme amongst all.

ता ऊपर औरंगजेब, ए कलियुग के नाम ।
आगे अवतार होयगा, बुद्ध कलंकी इस ठाम ॥
बीतक 1.27
When Aurangzeb will become the King of India in Kaliyuga, then there will be the avatar of 'Buddh Nishkalank or Kalki'.

विजिया-अभिनंद-बुधजी, और नेहेकलंक अवतार ।
कायम करसी सब दुनियां, त्रिगुन को पोहोंचावें पार ॥
ख़ुलासा 13.59
It is written in the scriptures that Vijayabhinandan Buddha and Nishkalank Kalki avatar will come and will liberate the entire world including the 'Triguna' Brahma, Vishnu and Shiva from this material world.

Prannath was given the title of 'Vijayabhinandan Buddha Nishkalank' avatar when he defeated the scholars of other sects in the debate held in Haridwar.

Now the question is why does Prannath wants to liberate the trinity of Brahma, Vishnu and Shiva, are they not God? Or does he considers them as mortal beings? For which he says:

तब श्री जी ए कह्या, ए तो कह्या मिने इण्ड ।
ए महाप्रलय में ना रहे, उड़े त्रिगुन समेत ब्रह्माण्ड ॥
बीतक 18.47

SriJi or Prannath says that when these three worlds *Dharti, Aakash & Pataal* will not exist along with the *14 lokas* at the time of *mahapralay;* doomsday, then how can *triguna* 'Brahma, Vishnu & Shiva' stay alive. Even they will die in *Mahapralay*.

14 lokas are: S*atya, Tapa, Jana, Mahar, Svarga, Bhuvar, Bhu, Atala, Vitala, Sutala, Talatala, Mahatala, Rasatala, Patala*. Prannath says that the abode of Vishnu 'Vaikuntha' also gets destroyed after *mahapralay*, but Vaikuntha is not included in 14 lokas; as its in highest realm along with Goloka, Saket & Kailash, all of which are eternal. Now Prannath will mock 'Vaikuntha':

कोई बैकुंठ कोई जमपुरी, कोई स्वर्ग पाताल ।
सब खेलें ख्वाबी पुतले, आड़ी मोह सागर पाल ॥
कलश हिंदुस्तानी 17.30

In this universe of *14 loka*, some live in Vaikuntha, some in Yampuri, some in heaven and some in hell. They are all living in a dream, surrounded by an ocean of illusion.

कई कोट राज बैकुंठ के, न आवे इतके खिन समान ।
सो जनम वृथा जात है, कोई चेतो सुबुध सुजान ॥
किरणतन 78.2

Even crores of 'Vaikunthas' cannot match the beauty of Paramdham which is the abode of Rajji or Prannath. Therefore we should wake up because our lives are being ruined by not seeing the truth.

There is a confusion ! Prannath claims to be 'Kalki' but he also says that Vishnu is Azazil 'Satan' and will die in the *mahapralay,* and also insults Vaikuntha. What does Prannath wants to say?

This is because the theme of *'Kalki Avtaar'* is also present in the 'Nizari Ismaili' sect of Shia Islam. Which was accepted by Prannath in 'Habsa'. In the below picture you can see symbol depicting ‘Kalki’ sitting on a horse with a hand symbol. This hand symbol is also in the ‘*Anant Shri Prannathji ka Mandir’* or Panna temple.

So in the above image you can see the hand symbol in details. On left is symbol used on Prannath Temple and right is symbol used in ‘Shia Mosque’. This symbol means ‘*Panjtan Pak’;* Muhammad, Ali, Fatima, Hasan & Hussain. Muhammad was father of Fatima and Ali was her husband, Hasan & Hussain were kids of Fatima. The symbol is sometimes simply referred as ‘Hand of Fatima’.

But Prannath's claim to be a Kalki is a total lie because it is written in hindu scriptures that Kalki will appear at the end time of kaliyuga but during the lifetime of Prannath kaliyuga didn't ended. Also it's said that Kalki will be born in 'Sambhal Gram' into a brahmin family to parents 'Vishnuyasha & Sumati' but Prannath was born as Meheraj to Keshav Thakur & Dhanbai into a lohana rajput family in Jamnagar, Gujarat.

Not only this if he was Kalki why he didn't fought with Mughal King Aurangzeb who was ruling India at that time ? Instead he was hell bent on trying to convince Aurangzeb to accept his version of Islam, below are some of verses which state so:

गोवरधन के दिल में, डर रहे मुसलमान ।
पोहोरा औरंगजेब का, जिन कोई सुनो कान ॥
बीतक 39.6

Govardhan had a fear of Muslims and Aurangzeb in his heart, because he had to explain to muslims that "How Prannath, born in a non-Muslim family could tell them so much about the Quran and Allah?"

और हिन्दू के भेस से, होए नही ए काम ।
इन भेस सों मजलिस, परतीत न करे इसलाम ॥
बीतक 47.79

They knew that if they go to that place in Hindu attire where all the radicals of Islam are present, then they would not be able to meet Aurangzeb. After this, the *'12 momins'* selected by Prannath were sent to Aurangzeb with the message that "Prananath wants to meet you." After reaching there, 12 momins offered namaz and said:

तब निमाज़ कजा होवे, जो हम पकड़े मुरदार ।
हम वास्ते दीन इसलाम के, काम करें परवरदिगार ॥
बीतक 43.87

He said that if we are attracted by this mortal world then you may consider our prayers as false, but we are spreading 'Deen Islam' and doing the noble work of Allah. Even after saying this, these *12 momins* could not succeed in convincing Aurangzeb and returned back to Prannath. At that time, Prannath was in Panna where he met Chhatrasaal, who was a Kshatriya king and was fighting with Aurangzeb at that time.

So when all of Prannath's plans to convince Aurangzeb failed, he ordered Chhatrasaal to fight with him. Who in reply said:

तब मैं औरंगजेब सों, बांध के कमर ।
लड़ों वास्ते दीन के, सिर सोंप्या इन बात पर ॥
बीतक 53.48

My head bows down before you, I will tighten my belt and fight with Aurangzeb to spread ‘Deen Islam’.

Who was the Kshatriya king Chhatrasaal and why he wanted to spread Deen Islam, the religion of Prannath?

Chhatrasaal, the ruler of Bundelkhand was a Kshatriya king. He was married to Dev Kunwari and Ruhani Begum, from Ruhani Begum he had a daughter 'Mastani', who was married to Peshwa Bajirao I. Ruhani was a Shia Muslim. Chhatraasal later met Prannath at ‘Mau’ near Panna and accepted him as his guru, becoming his favorite disciple and successor.

साखी कहके थाल ले, तिलक करयो श्री राज ।
भाल माहिं छत्रसाल के, कही आप बैठो महाराज ॥
बीतक 60.64

Shri Raj 'Prannath' called Chhatrasaal by word 'Sakhi' and put tilak on his forehead. Then he ordered Chhatrasaal to sit on the throne.

Later Prannath also gave his sword *'Zulfiqar'* to Chhatrasaal for fighting with Aurangzeb and to spread the message of Deen Islam. *Zulfiqar* is the same sword which Prophet Muhammad gave to his son-in-law Ali.

There is a verse in Marfat Sagar 7.15, which says:

अली आए खड़ा कबर पर, काढ़ के जुल्फिकार ।
कह्या न छोड़ोंगा किनको, आइयो होए हुसियार ॥

Ali stood around the grave of Muhammad to protect it by taking out his sword *'Zulfiqar'* in his hand and said - Come to me, only when you are alert else I will not leave anyone of you alive !

'Zulfiqar Sword' was first given by Gabriel to Prophet Muhammad, then Muhammad gave it to Ali. But we do not know whether the sword given by Prannath to Chhatrasaal was real or he had just named it Zulfiqar.

After taking the sword, Chhatrasaal said:
इन महंमद के दीन में, जो ल्यावेगा ईमान ।
छत्रसाल तिन ऊपर, तन मन धन कुरबान ॥
किरन्तन 118.19

Those who will follow the religion 'Deen Islam' of Imam Muhammad Mehndi 'Prannath', I will serve them with my body, mind and wealth.

This makes it clear that Chhatrasaal was well aware that the sect started by Prannath was based on 'Islam', yet he decided to accept Prannath as his Guru. Not only this, Chhatrasaal had also composed 'Sevapuja' praising the greatness of Rajji or Prannath.

Now the question is who really was Prannath ?

After my research I found out the reality of Prannath that he is neither any saint, nor a vaishnav, or the devotee of Shri Krishna:

रे हूँ नाहीं रे हूँ नाहीं सिध साध संत री भगत, नाहूँ वैष्णव अपरस आचार ।
जात कुटम कुल नीच ना ऊंच, ना हूँ बरन अठार ॥
किरन्तन 11.1

Prannath says I am not a *sant, sadhu, bhakta, vaishnav or karm-kandi pandit*. I am not from a higher or lower class, nor am I from the 18 *varnas*, but there are only 4 *varnas;* brahmin, kshatriya, vaishya & shudra.

रे हूँ नाहीं व्रत दया संझा अगिन कुंड, ना हूँ जीव जगन ।
तंत्र न मंत्र भेख न पंथ, ना हूँ तीरथ तरपन ॥
किरन्तन 11.2

I am not the one who does fasts, is merciful, does evening prayers or perform *yagyas*. Nor do I believe in *jeeva & prakarti, tantra, mantra*, any attire or sect. I also don’t believe in visiting pilgrimages and satisfying ancestors.

रे हूँ नाहीं करामात मत अगम निगम, धरम न करम उनमान ।
सुपन सुषुप्त जाग्रत न तुरिया, तप न जप न ध्यान ॥
किरन्तन 11.3

I don't believe in showing miracles, acquiring knowledge through ved-puranas, doing *dharmic karmas*. I also don't believe in having divine revelations while being awake, asleep or samadhi state or in *tapasya*, chanting, meditation.

If Prannath didn't believed in showing 'miracles' then how did he purified poisonous kilkila river by just putting his toe in it? Is this not a miracle ?

रे हूँ नाहीं अंग इंद्री ग्यान ब्रह्मचारी, ब्रह्मांड न लगत वचन ।
रूप रंग रस धात में नाहीं, गुन पख दिवस ना रैन ॥
किरन्तन 11.4

I am not the one who has controlled his senses, a *gyaani or brahmchari*. I am not limited to shape, color, sense, odour, *3 gunas, 2 paksha*, day or night.

रे हूँ नाहीं सब्द सोहं जो तत्व पांच में, ना खट चक्र सिर पवन ।
त्रिकुटी त्रिवेनी तीनों ही काल में, ना अनहद अजपा आसन ॥
किरन्तन 11.5

Nor am I in the word *so-aham*, in the five elements, nor in the *praanvayu* which activates six chakras, or in the *ida-pingala nadi* which are called 'trikuti & triveni', nor am I in *anhad naad, ajapa jap or asanas.*

रे हूँ नाहीं नवधा में मुक्त में भी नाहीं, ना हूँ आवा गवन ।
वेद कतेब हिसाब में नाहीं, ना मांहें बाहेर ना सुंन ॥

किरन्तन 11.6

Neither am I in *navadha bhakti* nor in *mukti*. Nor am I in *avagaman* i.e. taking birth again and again. Even veda-kateb cannot tell about me, I am beyond *shunya and nirakaar*.

रे हूँ नाहीं न्यारा जहां हूँ तहां नजीक में, ना हूँ उनमुनी आकार ।
ना हूँ दृष्टें किन सुनिया री सृष्टें, ना हूँ निराकार ॥
किरन्तन 11.7

Neither am I separate from everyone, nor am I close, nor do I have any shape. Neither has anyone in this universe seen me or heard about me, I am not even formless.

तुम सांचे सिध साध भगवत तुमको वैष्णवो, सांच सकल संसार ।
भनत महामत तुम अमर होउ याही में, मैं न कछू यामें निरधार ॥
किरन्तन 11.8

Prannath says: O vaishnavas ! you are true *purusha, siddha, sadhu* and devotees of God. For you this world is ultimate truth, hence you should remain immortal here. I have no relation with this world.

In simple words Prannath is saying that he is not a *sadhu sant*, he does not believes in God. He is not associated with hinduism and it's practices, because he is a 'Nizari Ismaili' Shia Muslim. Now I feel we have enough evidences to prove them 'muslims'.

If Prannath hated hinduism and was a Muslim, then why did he wanted to convert Aurangzeb who already was a Muslim?

This is because according to Qulzam Sharif, every soul is *'paramdham ki sakhi'* who has appeared on this earth to do *leela*. When all of them will meet again the work of *'Jaagni'* will be completed. According to this belief, Prannath is 'Indravati', Devchandra is 'Shyama', Chhatrasaal is 'Sakundal' and Aurangzeb is 'Sakumar' Sakhi.

साकुण्डल साकुमार ढूंढ़न की, एकान्त होय सुनाई बात ।
मूल सरूप उनके हँसत हैं, ओ खेल में हैं अपनी जात ॥
बीतक 13.51

Sakundal 'Chhatrasaal' and Sakumar 'Aurangzeb' have appeared in royal families in this world. Their 'original bodies' are laughing in the *paramdham*, hence we have to awaken their souls.

आज से सकुमार बाई, आवें आठमें दिन ।
तब राज बड़ो आदर कियो, कहे बैठाओ जोड़े सैयन ॥
बीतक 35.7

Laxmidas, a disciple of Prannath, said: Eight days from today, the soul of Sakumar 'Aurangzeb' will awaken. Then 'Prannath' respected him greatly and said: Come and sit next to me.

ऐसा जान हम बारह जने, पैठे बीच दरबार ।
सो हमको सकुमार ने, कहया मजलिसे यों कर ॥
बीतक 48.12

Knowing this, all 12 of us *'momins'* went to the court of Aurangzeb. There Sakumar 'Aurangzeb' said - Do the '*majlis'* discussions here !

But when Aurangzeb couldn't be awakened, then Prannath said:

हम सकुमार बाई की, बात का किया विचार ।

ये तो साहिबी बोहोत बड़ी, घूना घून नाहीं सुमार ॥

बीतक 48.3

We thought of awakening Aurangzeb's soul but why it didn't awaken? It seems that he considers his own '*sahebi'* islam as great, because he has immense wealth and army.

When searching about Aurangzeb, I found a verse in which Devchandra also calls Aurangzeb 'Sakumar'.

सकुण्डल सकुमार को, चले जगावन काज ।

श्री मुख श्री देवचन्द्र जी कही, बुलाए ल्याओ श्री मेहेराज ॥

बीतक 32.12

Shri Devchandra said to one of his disciples - Go and call Meheraj ! Because it is he who has to do the work of *'jaagni'* awakening 'Sakundal and Sakumar'.

But when Aurangzeb could not be 'awakened', Prannath put the blame on a Qazi Mulla. The real reason is that Aurangzeb didn't believed that how a person born in a Hindu family could be 'Imam Mehndi'? Prannath called himself Imam Mehndi, but still could not awaken Aurangzeb. It is written in Qulzam Sharif that when Aurangzeb refused to join 'Deen Islam', Prannath cursed him by saying.

ज्यों फेरुन दुआ मूसे की, रोंद नील में हुआ गरक ।

त्यों औरंगजेब पर, फेरा फुरमान हक ॥

बीतक 61.19

Just as Pharaoh's cruel king 'Pheron' died by drowning in the blue sea along with his army, similarly Aurangzeb will also be destroyed along with his army due to disobeying the words of Prannath.

Here we can see how fragile is the ego of Prannath, who cannot even handle the disapproval of Aurangzeb but claims himself to be Purnabrahma, Akhrul Imam Mehndi, Indravati, Rajji, Mahamati are Supreme God.

Are there any famous people who are or were Pranami?

One such name is 'Mahatma Gandhi'. He has mentioned in his book 'My Experiments with Truth' that in childhood he used to go to 'Pranami Mandir' with his mother, where the priest recited one verse from the 'Quran' and one from ‘Geeta’.

Not only this, everyone is aware of Gandhi's love for walking and Prannath also walked a lot during his lifetime. Therefore, it cannot be a mere coincidence that Gandhi loved Muslims more than Hindus, which could be seen at the time of the partition of India. When he said that “Hindus should never get angry against Muslims, even if they make up their mind to kill them all.”

This means Gandhi knew that Prannath was a Muslim in the guise of Hindu, hence he used this trick at the time of India's Independence, otherwise why would he want Hindus to be killed by Muslims. This is why he changed the Hindu prayer from *‘raghupati raghav raja ram…sundar vigraha meghalshyam' to ‘raghupati raghav raja ram…ishwar allah tero naam'.* In short Mohandas Gandhi was also a Nizari Ismaili ‘Shia Muslim’.

So did it influence the coming generations of Gandhi's?

Yes ! it did influenced the future generation Gandhi's like Indira who, after losing the election in 1977, visited the Panna temple known as 'Dargah-e-Muqaddas or Anant Shree Prannath Temple' along with her close associate HKL Bhagat, who himself was a Pranami.

Then she got the idea of 'Hand' new election symbol of Congress Party. Hence the hand symbol is not inspired by the *'Devrah Baba ka aashirwad'* or the statue of two hands present in the 'Emmur Bhagwati Temple', rather it is a Shia hand symbol *'Panjtan Pak'* which is Muhammad, Ali, Fatima, Hasan & Hussain or just the hand of Fatima. Earlier the election symbol of Congress was 'Cow with calf'. You can see the pictures yourself:

This shows that the Gandhi's were highly influenced by 'Prannath'. And after Indira's visit to Panna Temple, she got an idea of how to fool Indians by keeping Hindu names while hiding real Islamic identity.

If they are Muslims then would they have been opposed by other Hindu communities for their practices?

Yes, from time to time he has been asked what is their real identity? Whom do they really belong to ?

One such incident is from Nepal when they were asked to prove their identity and answer "Who are you?" They had to fight many court cases from 1935 to 1942 to answer the questions. Are you a Hindu or a Muslim? After all, how can a mixed blood be better than pure?" In Nepal in 1942, Pranamis were asked to leave the country because they were not Hindus, and Nepal decided to become a *hindu rashtra*. They were asked if they are Hindus then why do they bury the dead? Why there is Shia hand symbol *'Panjtan Pak'* on their temple. Since then Pranamis started calling hand as *'Panja Saheb'*.

Another incident is from year 1983 when a head priest of 'Nijanandis' Jagdish Chandra who was fighting the case for the Pranamis in Rewa, Madhya Pradesh was accused of being a muslim and misleading people. He was asked to hand over the illegally occupied temple premises. Jagdish Chandra proved that they were devotees of Krishna and their sacred text begins with the tartam mantra *'nijnaam srikrishna ji'* but the original mantra was *'nijnam srijisahebji'* after this he won the case.

Are the younger generation of Pranamis and Nijanandis aware of the Islamic aspects of their religion?

The young generation is partially connected to religion because they go to temples but do not read the scriptures. This is why they do not know much about Islamic aspects. But the older generation, like those born around India's independence know this. However, some young people question that if they are devotees of Krishna then why they worship Prannath as supreme by singing his praises *prannath pyare ki jai, dham ke dhani ki jai, nijanand swami ki jai, maharaj chhatrasal ju ki jai, Baiju maharani ki jai.*

Why is there no name of 'Krishna' in Mehar Sagar and Sandhya Aarti? But none of them thinks that if they are Hindus then why do they sing the glories of 'Allah and Muhammad'. Therefore whenever the young generation questions about Islamic identity, they are told to shutup as doing so would be an insult to Prannath and Rajji.

If Pranami and Nijanandi are devotees of Prannath and are Muslims then can it be seen from their customs, rituals & temples?

If anyone visits their temple for the first time, it will seem like any other Hindu temple because inside the temple there are sculptures and paintings of the pastimes of Radha-Krishna. It seems that they are devotees of Krishna but when you see the *'garbhgriha'* the Qulzam Sharif is covered with colorful clothes, 2 gold crowns are placed on it with jewellery, they call this form *'Bangmay Swaroop'*. I am attaching a picture again:

On left we can see a flute, but it's cannot be seen in every temple. Some temples in Panna, Surat and Jamnagar are without flutes. As per Pranamis this form depicts both Radha-Krishna & Raj-Shyama, but according Nijanandis it only depicts 'Raj-Shyamaji' !

In Shri 5 Padmavati puri dham or Panna temple there is only one crown, which belongs to Rajji ‘Prannath’, flute is there but it depicts Rajji’s power through Krishna.

Inside of the the temple, which is also known as ‘Dargah e Muqaddas’.

Whenever Pranamis and Nijanandis visit their temples they do *parikrama* around the *garbhgriha* just like Hindus do. They even have *Prasad and Charanamrit* like other Hindu temples, the only difference is that they have a prayer hall called 'Tartam Bhavan' where the *charanchinh* of Prannath are placed, one can sit on the floor and chant 'Tartam Mantra’. Whenever there is any Jayanti or Programme they organize *'Langar'* for the entire community.

There marriages have *pheres* like hindus, but instead of 7 they take *4 phere* around Qulzam Swaroop, not fire. After *pheres* they do aarti which starts with *‘kanchan thaal chahun mukh diwla.’*

Due to these rituals they seem to just another hindu sect and Krishna devotees, but their real identity is deceptive.

As I told earlier that 'Sevapuja' written by Chhatrasaal reveals many things, so lets start with *puranbrahm stuti*:

पूर्णब्रह्म ब्रह्म से न्यारे, आनंद अखंड अपार ।
शिव सनकादिक आदि के इच्छित, शेष ना पावत पार.....
…..वारी वारी जाऊं मैं अपने पिया पर, शोभा मुंखहुँ न आवे ।
सिंहासन आसान बैठारे, 'छत्रसाल' गुण गावे ॥

Purnbrahm 'Prannath' is greater, blissful and eternal than 'brahm'. Even Shiva, Sanakadik; 4 sons of Brahma, Sheshnaag cannot have divine vision of Prannath. Whenever I see the beauty of My Lord I bow my head again and again, because he is sitting on his throne and I 'Chatrasaal' sing his praises.

This *aarti* was created by Chatrasaal when he met Prannath for the first time. Then he bowed down before Prannath and his wife Baiju Raj.

Second is *'pratah kaal ka swaroop':*

श्रीराज श्रीठकुराणी जी प्रथम भोम में बिराजमान भये तहँ कंचन रंग को सिंहासन, तिन के छः पाए छः डांडे एक-एक डांडे में रंग जवेरों की झलकत हैं, दो छतरी दो स्वरूपों के ऊपर, दो फूल लाल मानिक के कमल केसी निलवीकी पांखड़ी । छतरी के चारों तरफों जवेरों की झालर । छः डांडों पर छः कलश, दो कलश दो छतरियों के ऊपर ऐ आठों कलश हेम के, उतरती कांगरी, पशमी बिछौना, एक गादी, दोय चाकले, ता पर पांच तकिये । श्रीराज श्रीठकुराणी जी दो चाकले पर बिराजमान भये । कई चाकले चित्रकारी । ता पर बैठे श्रीयुगल विहारी, दोउ स्वरुप चित में लीजे, फेर फेर आतम को दीजे ।

आत्मा से न्यारे ना कीजे अधक्षिण । फेर फेर कीजे दर्शन । पहले अंगुली नख चरण, मस्तकलों कीजे वर्णन । सब अंग वस्तर भूषण शोभा जाने आत्म के लगन । सुन्दर श्री ठकुराणी जी को सिनगार, सेंदुरिया रंग जड़ाव की साड़ी, श्याम रंग जड़ाव की कंचुकी, नीली लाहिको चरणियां । श्री राजजी को सिनगार, सेंदुरिया रंग जड़ाव को चीरा, आसमानी रंग जड़ाव की पिछौरी । नीलो ना पीलो बीच के रंग को पटुका, केशरिया रंग जड़ाव की इजार, श्वेत रंग जड़ाव को जामा । श्रीयुगल स्वरुप को मूल वागो, अद्वैत की लाठी हाथ में लेयके, सब साथ को प्रणाम ।

In this aarti Chhatrasaal explains how Rajji & Shyama Ji look:

Sri Raj & Sri Thakurani are sitting on the golden throne situated in the *pratham bhom*. It has six pillars, every pillar is decorated with colorful gems. Two chhatris are above both of them, two flowers of *maanik, keshi,* lotus with petals of nilawi. Jhalar of ornaments around the chhatri, six kalash on six pillars, 2 kalash on the 2 *chhatris*, descending *kaangri*, *pashmina* cloth, one mattress with two partitions, five pillows. Sri Raj & Sri Thakurani are sitting on those two partitions.

The throne is engraved with many pictures, first we must look at the feets, fingers and then at the face. The singaar of Sri Thakurani is very beautiful, she is wearing a red colored saree with black colored blouse, her nails are painted in blue color. Sri Rajji is wearing red colored *pagdi*, skyblue colored dupatta with *kesariya* color embroidry. A patka which is in between of color blue & yellow, the whole *zama;* attire is white. This is how the original *yugalswaroop* looks, I offer my *pranaams* to everybody.

Now see the image which comes after reading this description:

You can see that Raj is not ‘Krishna’ because nowhere in the aarti it mentions about ‘flute and peacock feather’. Niether Raj’s color is *meghalsyam;* color of rainy clouds, nor does he wears *‘pitambar’*. So Raj is an alter-ego of Prannath or an imaginary identity through which he wants people worship him.

Now comes the *sandhya smaran:*

सँझा सुमिरन आरती, भजन भरोसे दास ।
मनसा वाचा कर्मणा, श्रीयुगल चरण की आस ॥
श्वास-श्वास निजनाम जपो, वृथा श्वास मत खोय ।
ना जानो ये श्वास को, आवन होय ना होय ॥
तन दीपक मन ज्योत करूँ, प्रेम घृत लौ लाय ।
शोभा लखि श्रीराज की, आरती करूँ चित्त लाय ॥

In this aarti we can see lines *'shvaas-shvaas nijnaam japo….avan hoy na hoy'*, they have been taken from *'shvaas-shvaas harinaam japo'*. That nijnaam is 'Raj Shyamaji' and the last line also talks about 'ShriRaj'. Now another evening prayer *'kanchan thaal':*

कंचन थाल चहुँ मुख दिवला, दीपक ज्योति प्रकाशी ।

and it ends with….

तन मन जीव निछावर किन्हें, श्रीमहामती चरणों लागी ॥

This aarti says that one should devout their soul and body towards the lotus feets of Mahamati Prannath.

Now the one that is sung during journey:

सदा महामति दाहिने, सन्मुख सुन्दरसाथ ।
नाम लेत छत्रसाल का, सिद्ध होत सब काज ॥

Mahamati Prannath is always with his *sundersaath*. Therefore by chanting the name of 'Chhatrasaal' we will get success in every task.

Now 'Raag Navkhando Aarti' which was performed by the saints of different sects when Prannath defeated them in *Shastrartha*.

This is known as *'Raag Navkhando'* aarti, after this Prannath was also known Vijayabhinand Buddh Nishkalank' avtaar.

भई नई रे ! नवखंडो आरती, श्री विजयाभिनन्द बुधजी की आरती ।
प्रेम मगन होए उतारती, सखी आप पिया पर वारती ॥
दुष्टाई सबों की संघारती, सुख अखंड आनंद विस्तारती....I won't write the entire aarti but you wiil get the context by reading few lines.

सैन्य सहित आये त्रिपुरार, आये ब्रह्मा पढ़त मुख वेद चार ।
विष्णु वाणी बोलत जय जय कर, भई नई रे ! नवखंडो आरती ॥
आये धर्मराज और इन्द्र वरुण, नारद मुनि गन्धर्व चौदे भवन ।
सुर असुरों सबो लई सरन, भई नई रे ! नवखंडो आरती ॥
आये सनकादिक चारो थम्भ, लिए खड़े संग विष्णु ब्रह्माण्ड ।
जो ब्रह्मा अनुभवी भये अखंड, भई नई रे ! नवखंडो आरती ॥
आये चारो संप्रदाय के साधुजन, चार आश्रम और चार वरन ।
चारो खूंटो के आये गवते गुना, भई नई रे ! नवखंडो आरती ॥
आए गच्छ चौरासी अरहन्ति, दत्तजी दसनामी जो महंती ।
आए करम उपासनी वेदांती, भई नई रे ! नवखंडो आरती ॥
आए खट दरसन खट शास्त्र भेदी, बहत्तर फिरके आए अथरव वेदी ।
आए सकल कैदी और बेक़ैदी, भई नई रे ! नवखंडो आरती ॥
पियाजी हुक्में गावें श्री महामत, उड़ायो असत थाप्यो सत ।
सब पर कलस हुआ आख़िरत, भई नई रे ! नवखंडो आरती ॥

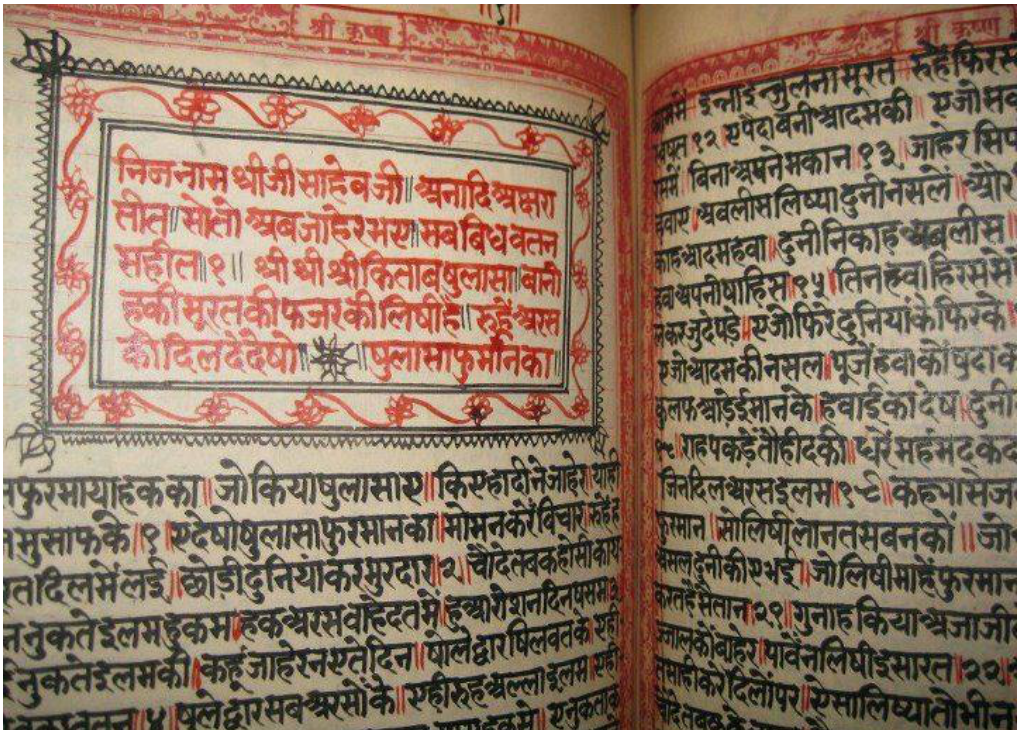
The above verses sing the glory of 'Vijayabhinand Buddhji' Prannath, worshiping him with love will bring eternal happiness, bliss and will destroy the evil intellect...*Tripurar;* Lord Shiva with his army, Lord Brahma reciting 4 Vedas from his four heads, Lord Vishnu and Dharmaraja praising Prannath by saying *Jai Jai*, Indra, Varun, Narad Muni, *Gandharva;* The divine dancers, gods and demons all have come under the shelter of the Supreme Lord 'Rajji or Prannath'.

The universe created by Lord Vishnu including Sanak, Sanandan, Sanatan, Sant Kumar and Lord Brahma worship ‘Prannath'. The four sects are Shri Sampradaya, Madhava, Rudra & Nimbarka. The four Ashrams are Brahmacharya, Grihastha, Vanaprastha & Sannyasa. The four varnas are Brahmin, Kshatriya, Vaishya & Shudra. Arahanti, Dattatreya, Dasanami sect, Advaita Vedanta and other Mahants, who are related to rituals, worship, Vedanta education. People who belong to the Darshan sect, Shastrabhedi, Atharvavedi sect, all of them are singing this aarti as the glory of Prannath.

After this, Mahamati's glory and truth were established, due to which all the lies were dispelled. We can see that the *‘ishtadev'* of the Pranami is Prannath, not Krishna, but like every sect they also have a mantra, which is called 'Tartam Mantra'. There is a contradiction between the mantra as Pranamis believe that it is *‘nijnam shrikrishnaji anadi aksharateet'*, but Nijanandis believe that it is *‘nijnam shrijisahebji anadi aksharateet'*. So after researching on ‘Qulzam Sharif' I decided to visit their temple and found that both the Tartams are used in different contexts. 'Krishnaji Mantra' was used to convert Hindus 'Sahebji Mantra' was used for Muslims.

But in the 'Kulzam Sharif' kept in Bangla Saheb, Panna, we can see the original mantra *‘nijnam shrijisahebji anadi akshrateet.’*

'Shri Krishna' can be seen written at the top in the picture on next page, which is only to hide the Islamic identity. Below you can read words like Adam, Iblis, Nikah, Firke, Farman, Tauheed, Lanat, Ilam, Mahamand, aren’t these words enough to tell that they are neither Hindu nor devotees of Krishna.



I already mentioned that they had to fight a court case in Nepal in 1942. To win that case, the main *pujari* of Nepal Prannath Temple changed the tartam mantra from *'nijnam shrijisahebji'* to *'nijnam shrikrishnaji'*. He also removed the parts which talk about Quran from Qulzam Sharif, this was easy because till 1965, pranamis did not get their texts printed. Only handwritten texts were available to the people of the sect. I have already mentioned that one of their evening prayers is 'Meher Sagar', where they sings the glories of 'Muhammad and Allah' but there in no mention of Krishna's name.

Apart from this, there is also a secret prayer, which they have stopped singing nowadays due to fear of islamic identity being exposed. They sing this prayer only to get rid of financial problems or enemies.

It is called *Dua e Ganzul Arash*, I am only giving few lines of hindi translation because it is too long.

दुआएं गंजुल अर्श शुरु अल्लाह के नाम से,
जो बड़ा मेहरबान निहायत रेहम करने वाला है ।
नहीं कोई माबूद सिवा अल्लाह के पाक है जात बादशाह निहायत पाक ।
नहीं कोई माबूद सिवा अल्लाह के पाक है ग़ालिब बिगाड़ का सुधार करने वाला ।
नहीं कोई माबूद सिवा अल्लाह के पाक है बड़ा मेहरबान, निहायत रहम वाला ।
नहीं कोई माबूद सिवा अल्लाह के पाक है बख्शने वाला निहायत रहम वाला ।
नहीं कोई माबूद सिवा अल्लाह के पाक है जोरावर वायदा वफ़ा करने वाला ।
नहीं कोई माबूद सिवा अल्लाह के पाक है बारीक बीन खबरदार ।
नहीं कोई माबूद सिवा अल्लाह के पाक है बख्शने वाला बहुत दोस्त रखने वाला ।
नहीं कोई माबूद सिवा अल्लाह के पाक है कारसाज़ ज़िम्मेदार कामों का ।
नहीं कोई माबूद सिवा अल्लाह के पाक है हमेशा रहने वाला कायम ।
नहीं कोई माबूद सिवा अल्लाह के पाक है जिन्दा करने वाला मारने वाला ।
नहीं कोई माबूद सिवा अल्लाह के पाक है जिन्दा अपनी जात से कायम ।
नहीं कोई माबूद सिवा अल्लाह के पाक है पैदा करने वाला, दुरुस्त करने वाला ।
नहीं कोई माबूद सिवा अल्लाह के पाक है आलिशान अजमत वाला ।
नहीं कोई माबूद सिवा अल्लाह के पाक है अमन देने वाला निगाहबान ।
नहीं कोई माबूद सिवा अल्लाह के पाक है काफी और हाजी नाज़िर ।
नहीं कोई माबूद सिवा अल्लाह के पाक है बुर्दबार बख्शने वाला ।
नहीं कोई माबूद सिवा अल्लाह के पाक है रेहमत करने वाला एहसान करने वाला ।
आदम अल्लाह का सफी है । अल्लाह का नजी वाला है ।
इब्राहिम अल्लाह का खलील है । इस्माइल अल्लाह का जबीह है ।
मूसा अल्लाह का कलीम है । दाऊद अल्लाह का खलीफा है ।
ईसा अल्लाह की रूह है । मुहम्मद अल्लाह तआला के रसूल हैं ।

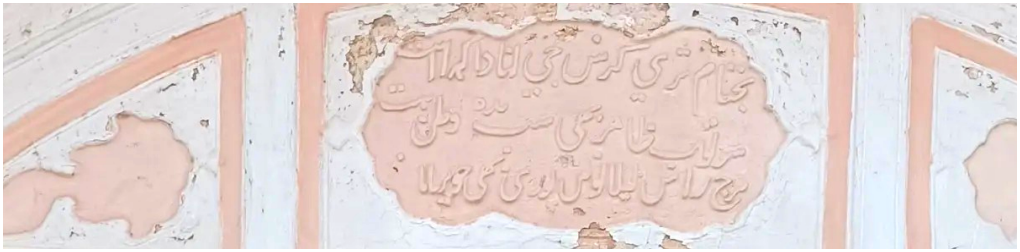
और अल्लाह की रहमत उसकी मख्लूक में से बेहतरीन खल्फ पर हो जो उसके अर्श का नूर और तमाम खूबियों और अफ़ज़ल हैं । जो हमारे हबीब और हमारे सरदार और हमारे सहारे और हमारे शफी और हमारे आका मुहम्मद हैं । और आपकी तमाम औलाद और तमाम साथियों पर भी रहमतें हों, ऐ रहम करने वालों में सबसे ज्यादा रहम करने वाले अपनी रहमत से हमारी दुआ कबूल फ़रमा ।

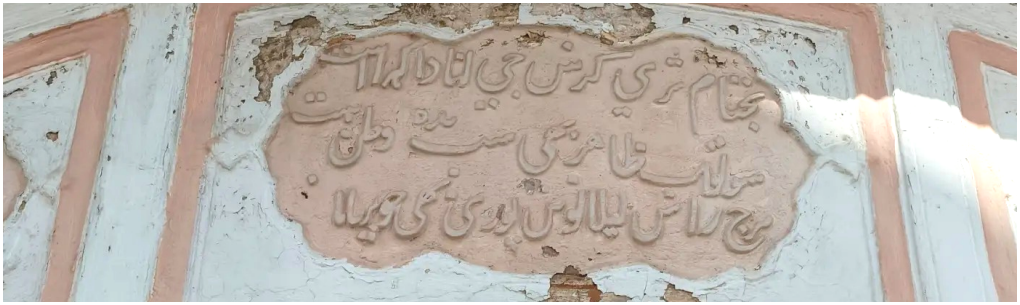
All these sentences mean that everything in this world is created by Allah, there is no one worthy of worship except Him, and Muhammad is the messenger of Allah.

The last line is also a *kalma;* ***La ilaha illallah muhammad rasoolullah*** after hearing it Prannath accepted Islam. So we can understand that the entire prayer sings the glory of 'Allah' this is a strong evidence of the 'Pranamis and Nijanandis' being Muslims.

Apart from this, there are many evidences which prove their Islamic identity, one of them is the architecture of Panna Mandir. Which is known as 'Shri 5 Padmavati Puri Dham or Anant Shri Prannath Ji Ka Mandir', it was earlier known as 'Dargah-e-Muqaddas'.

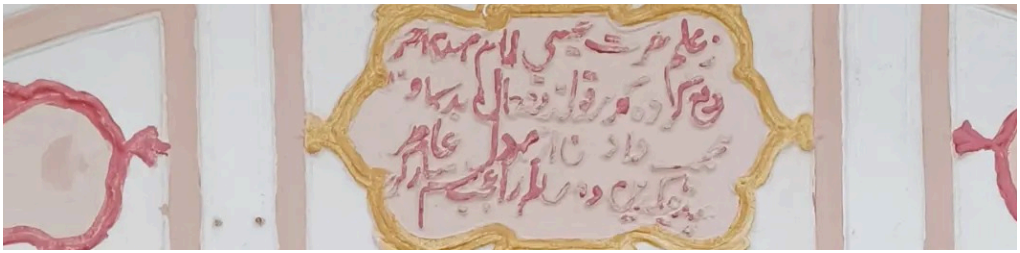
Between the two *mehrabs*, in Persian it's written *Dargah-e-Muqaddas Hazrat Akhrul Imam Muhammad Mahdi Sahibuzzaman* where Prananath was buried in Muslim tradition after his death. And in the inner mehrab again it's written in persian *Nijnaam Shri Krishna Ji, Anadi Aksharatit*. In the inner arch again in Persian script is written *Mukhtar-e-Hind Vijayabhinand Nehkalank Avatar or Kalki Avatar*. And on the arch of the back door is written in Persian script *Muhammad, Ali, Mahdi, Isa and Roohen Bhi Aaye*.





In the second picture, the Persian text is highlighted in yellow as they are not easily noticeable. The temple is still called *'Dargah'* by some people, it is an important temple in the Pranami and Nijanandi sects. It is also visited by Muslims who believe in Prannath as 'Imam Mehndi'.

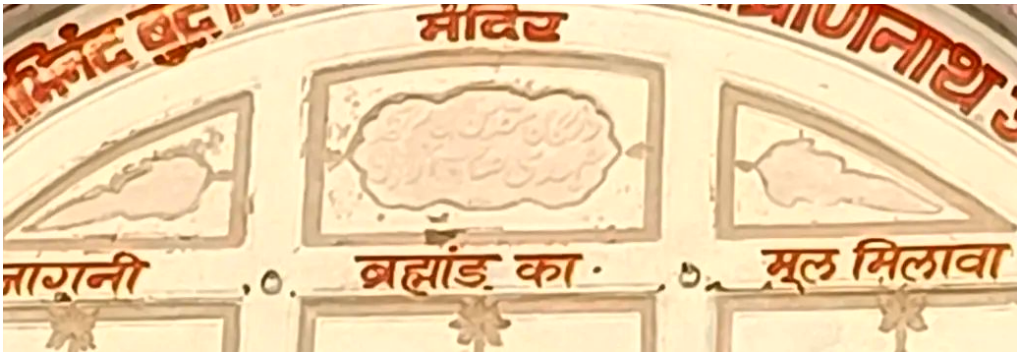
Besides, on the back door mehrab it's written "*Jailm Shart Eesa, Imam Mahdi Akhrul Zaman, Dafah Dajjal Kardah Kausar Qaul Haal Barsar Wa Muhammad Dada Az Ham Dil Ahad Shad Mi Karin Wa Sakam Sha Mujab Sham Saram*".



Meaning: Once again Isa Ruhallah, Akhrul Zaman Imam Muhammad Mahdi Sahibuzzaman appeared in the world & destroyed the evil demon of ignorance & granted salvation through infinite eternal love & according to the holy word of Muhammad Saheb, he is making us drink the cool, sweet fragrant and pleasurable water of the 'Hauz Kausar' pond of Paramdham in the form of the supernatural treasure of *Brahmagyan* in the physical world.

In the picture, on the south side of Gummat Ji, it is written: *Haq Haq Haq Ba Roz Jumma do ghadi, shab aakhiri saaz daham yak hazhar yak sad shash year Hijri (1106) twenty-seven (27) date month Muharram, visal-e-mehboob kard: shud, kamtarin khaksaari likhatang.* Means: true truth true "On the twenty-seventh 27th of the month of Muharram in Hijri year 1106, on Friday night, with two seconds remaining, in the *Brahmamuhurta* morning, Shriji disappeared.

In first picture ‘kalma’ is written in persian *La ilaha illallah Muhammadur Rasulallah, sallallahu alaihi wa sallam.* Even from outside also the Panna temple looks like an Islamic mosque or dargah. The top two pictures are of Anant Shri Prananath Temple, Panna and the bottom two pictures are of Shia Mosque 'Imamzadeh Saleh', Iran.



There are so many similarities between two structures, that it's difficult to believe that they belong to different religions.

The hand sign *'Panjtan Pak*' is taken from Najaf, Iraq. So the architecture of Panna Temple is inspired by both 'Imamzadeh Saleh and Najaf'.

Lakshmi Das, a disciple of Prannath, wanted to make the walls of the Panna temple with 'gold', but Prannath stopped him saying that in future people might loot the gold from the temple or it was to hide the 'similarity' with Najaf.

For once we can ignore that the similarity in architecture might be a coincidence. But what we can't ignore is....

That if they are Hindu then why they bury their dead? Why Prannath was also buried after his death?

Upper photos are of *samadhis* present in the Maharani Ji's temple, below photos are of the 'graves' of Najaf, Iraq.

Why there is so much similarity between these pictures? If they are Hindu then why the do not perform the last rites as per Hindu tradition? From my research I found that before 1947 all Pranamis were buried dead, but after that only those who live in Panna are buried, in other places they are burned, but the ashes *'phool'* are buried in Panna.

After collecting enough photo evidence I decided to interact with the devotees at Panna Temple to verify the claims. I got death stares from elders when asked about their Islamic identity, but then a young man decided to help me on the condition of keeping his ‘identity secret’.

He told me that Pranamis or Nijanandis can be considered a mix of Hindus and Muslims. Then my first question was that how are you a Hindu when you do not even believe in Shiva, Vishnu, Ram, Durga etc.? Even your devotion towards Krishna is limited to 11 years and 52 days?

He said because for us Pranamis and Nijanandis, 'Rajji or Prannath' is supreme, not Krishna. Why would we worship Krishna because it is clearly written in Qulzam Sharif:

श्रीप्राणनाथ निजमुलपति श्रीमेहेराज सुनाम ।
तेजकुंवर श्यामा युगल को पल-पल करूँ प्रणाम ॥
The eternal husband of every soul is 'Prannath', one of his name is Mehraj. I bow down again and again before the divine couple 'Raj-Shyama ji'.

So are Rajji and Krishna the same?
Nowhere in Qulzam Sharif is it mentioned that Rajji is Krishna, in fact it is Prannath who has been called Rajji many times. People think that Shyama is also the name of Radha, hence Raj-Shyamji are Radha-Krishna, but it is not true because there is no such verse in the entire ‘Qulzam Swaroop’ which says that Krishna is situated in 'Paramdham'. There is no mention of 'flute, peacock feathers' in Rajji's makeup nor does Rajji wears *'Pitambar'*.

Then why do you call Krishna 'Aksharateet'?

This confusion is due to the tartam mantra *'nijnaam shrikrishnaji anadi aksharateet'*, while chanting it devotees think that Krishna is Aksharateet. But it's clearly mentioned in the 'Raas Granth' that Krishna is called Aksharateet till the time 'Rajji or Prannath' was performing *leela* through his body, after that he is 'Vishnu' Krishna. Even in 'Bitak' Prannath has been called Raj, Aksharateet, Haq and Dhani many times, but nowhere is he called 'Krishna'.

Then why do Pranamis say that Krishna, Raj and Prannath are same?

The reason is that they haven't been able to understand the real meaning of Prananath's appearance. This verse says the same:

ब्रह्मलीला ढांपी हती, अवतारों दरम्यान ।
सो फेर आए अपनी, प्रगट करी पेहेचान ॥
किरन्तन 52.25

Due to Vishnu's avtaar of Krishna, the secret of Rajji's pastimes got hidden. So in this Kaliyuga he came as Prannath to reveal himself in his original form so that everyone can understand the truth that the Krishna till 11 years and 52 days is different from the adult 'Dwarkadhish Krishna'.

He then told me some principles which every 'Pranami and Nijanandi' devotee should follow:

1. Do not do chanting, penance, keep fast or rituals.
2. Apart from Prannath, no one should be considered as Supreme God.
3. Qulzam Sharif & Bitak Sahib are the only scriptures we should read.

4. No one is worthy of worship except Shri Raj Shyama Ji.
5. We should not consume *prasad & charanamrit* of any other community or sect, because a wife eats only the leftover food of her husband.
6. We should eat only pure vegetarian food.
7. Do not consume tobacco, alcohol or any kind of intoxicants.
8. Follow the principle of *'jaago aur jagaao'*.
9. Only the recitation of Qulzam Swaroop written by Mahamati Prannath should be organised.

After this I asked them, if you are devotees of Prannath who was a Hindu, then why does he claimed to be Imam Mehndi? and hated other Hindus Gods? had Prannath converted to Islam?

He said that Prannath claimed to be Imam Mehndi till the time wanted to 'awaken' Aurangzeb, else he was a Hindu and hated Muslims. But when I showed him proof of his Islamic identity and '*Akhrul Imam Mehdi uz Zamman'* written in Arabic and about the 'shia graves in the form of *samadhis'* in Maharaniji ka Mandir, he accepted with some hesitation that they are Muslims. And Prannath's Hindu identity was just a camouflage to hide his Islamic identity.

This is why other than Panna, Pranamis are afraid to accept their Islamic identity for fear of being rejected by other Hindu communities. They also have 'Prasad and Charanamrit' in their temples, the priests also wear saffron and white clothes like other Hindu priests and also apply tilak, Prannath also used to apply Tilak.

Only the architecture of the Panna temple is Islamic, as it was built during the lifetime of Prannath. Temples in other cities are like other Hindu temples, but have the *'Panjtan Pak'* symbol on top of the *gumbad*. Therefore, if we ignore all these aspects then it is not difficult to say that they are Muslims.

What conclusions can be drawn from this research?

While reading the 'Raas aur Prakash' books from Qulzam Sharif, it seems that Pranamis are devotee of Shri Krishna, but I did not find any such verse anywhere that Prannath is singing the praises of Shri Krishna.

Therefore their devotion towards Krishna is limited to 11 years and 52 days, because till then the powers of 'Rajji or Prannath' were doing '*leela'* in the body of Krishna, and after that 'Goloki' Krishna and 'Vishnu' Krishna performed *leela*. This is known as *'krishna tridhaleela'* among Pranamis, through which they differentiate between Krishna and his divine pastimes.

So their *ishtadev* are Rajji and Prannath, who are worshiped as supreme because they are the gods of all gods. Prannath himself says that he is supreme in the Vedas, Puranas and all other Hindu scriptures:

भागवत गीता मिने, और वेद वेदान्त ।
सास्त्र इन वास्ते हुआ, हकें करी सब कर खान्त ॥
बीतक 66.65

Vedas, Vedanta, Bhagavad Gita and all other scriptures have been written for Prannath. They all sing his praises and fulfill his wishes.

Not only this, Prannath also says that it was he who gave the message of Geeta through Krishna and after narrating the Geeta, 'Raj or Prannath' came out of Krishna's body. He has made Krishna's body a puppet, in which anyone can enter and perform a leela and then come out. If this is true then why this thing cannot be found in other sects of Hinduism? Why did Vyas Muni not write anything about 'Raj or Prannath' while writing Mahabharata and Bhagawat Purana? Why did none of the Jagadgurus like Adi Shankaracharya, Ramanujacharya, Vallabhacharya and Nimbacharya said anything about 'Raj or Prannath'? In fact Vyas Muni himself has written at the end of the Mahabharata, in Bhavishya Parva, 3.132.45:

वेदे रामायणे पुण्ये भारते भरतर्षभ ।
आदौ चान्ते च मध्ये च हरिः सर्वत्र गीयते ॥

O Bharat ! The glories of Shri Hari has been sung in the beginning, middle and end of the Vedas, Ramayana and the holy Mahabharata.

This verse is telling about 'Shri Hari' i.e. Vishnu, Ram, Krishna, but 'Prannath' is not Hari. How can he be Hari, when he hates Vishnu so much and calls him Azazil 'Satan'. Then Krishna says in Gita 15.15:

सर्वस्य चाहं हृदि सन्निविष्टो मत्तः स्मृतिर्ज्ञानमपोहनं च ।
वेदैश्च सर्वैरहमेव वेद्यो वेदान्तकृद्वेदविदेव चाहम् ॥

I am situated in the heart of all beings and from me come memory, knowledge and forgetfulness. I am the one who is to be known by Vedas, the author of Vedanta and the one who knows the meanings of the Vedas.

So this claim of Prannath is also false!

Later, Prannath claims to be 'Kalki or Nishkalank Avtaar'. If this was true then why Kaliyuga did not end? If Prannath was Kalki then why he didn't fight with mughal king Aurangzeb?

Let us see what is written about 'Kalki' in Srimad Bhagavatam:

सम्भलग्राममुख्यस्य ब्राह्मणस्य महात्मनः ।
भवने विष्णुयशसः कल्किः प्रादुर्भविष्यति ॥

Kalki will be born in Sambhal village to a Brahmin named 'Vishnuyasha', who will be a devotee of Vishnu with a generous heart.

But Prannath was born in Jamnagar, Gujarat in a 'Lohana Rajput' family to Dhanbai and Keshav Thakur. If this is the reality then why does Prannath claim to be Kalki? This is because he was a 'Nizari Ismaili Shia Muslim' and the 'Dashavatara' theme of Vishnu is also present in that sect, which is why he claims to be 'Kalki and Akhrul Imam Mehndi'.

To confirm their Islamic identity I contacted the Shia community and obtained a list of people who adopted the Ismaili sect in the lineage of 'Pir Sadr al-Din' and preached about Islam in Sindhi, Arabic and Persian languages. On page no. 26 of this pdf it's written: ***http://heritage.ismaili.net/node/36941***

governors (1521-1700), Sind produced many scholars and poets of Sindhi, Arabic and Persian languages, such as Qazi Qadan (1466-1577) of Sehwan, who introduced philosophy and mysticism into Sindhi poetry. He was followed by Shah Karim of Bhulri (1536-1622), Shah Lutfullah Qadri, Shah Inayat Sufi Nasarpoori, Mir Masoom Shah, Makhdoom Nooh of Hala, Lakho Lutafullah, Mahamati Pirannath, Shah Abdul Latif, Sachal Sarmast (1739-1826), Sami Chain Rai, Bedil (d. 1721), etc. Shah Abdul Latif Bhitai (1688-1751) perfected Sindhi poetry both in form and in content and is reckoned as the peerless master of Sindhi verses.

Qazi Qadan, Sehwan (1466-1577)
Shah Karim of Bhulari (1536-1622)
Shah Lutfullah Qadri
Shah Inayat Sufi Nasarpuri
Mir Masoom Shah

Makhdoom Noah of Hala
lakhs of lutfullahs
Mahamati Prannath
Shah Abdul Latif
Sachal Sarmast (1739-1826)

Everyone's names in the above list are 'Muslim', but Prannath is with his 'real' name, why is it so?

This is because whoever adopted the 'Nizari Ismail' sect was free to follow their traditional sect. They were even free to keep their old name, caste and identity with faith in the Imam and reverence for the descendants of Ali. By adopting this liberal attitude, many tribes like 'Langah, Soomra and Lohana' were attracted towards the Ismaili sect.

Therefore, anyone who converted to ‘Nizari Ismailism’ was given the freedom to practice Islam while maintaining their original identity. This is why we see the real name of Prannath in the list.

If we look deeply into the name of Prannath, we come to know that his first name 'Mahamati' means 'Great Wisdom', but in Islam it is 'Mahamat' another name of 'Muhammad'. Which is a common name in African countries.

We can also see that Qulzam itself is derived from *Qulzum* which in Arabic means ‘Red Sea’ and *Momin* itself means ‘worshipper of Allah’. If Prannath had been a Hindu, he would not have named his book ‘Qulzam Sharif / Swaroop'.

Even after reading this Pranamis and Nijanandis might say that Prannath hated Muslims and all this was to teach the real meaning of Islam, but then why he says this:

श्री ठकुरानी जी रूहअल्ला, महंमद श्री कृष्ण जी स्याम ।
सखियां रूहें दरगाह की, सुरत अछर फरिस्ते नाम ॥
खुलासा 12.53

Shri Thakurani ji is 'Ruhallah', Prophet Muhammad is 'Shri Krishna / Shyam'. All the Sakhis are the '*ruh'* of the Dargah, Aksharbrahm is *'farishta'*. He is comparing Krishna with Muhammad, whereas Muhammad was the 'messenger' of Allah but Krishna himself has said in Geeta that 'I am God'. Then how can Muhammad and Krishna be same?

श्री राज और स्यामा जी, ए दोनों जुगल किसोर ।
रूहें रहें दरगाह में, ए तीनों एक सरूप न और ॥ बीतक 69.42

Both Shri Raj and Shyama ji are *yugalkishore;* eternally young, they both live in 'dargah' with 'souls', all three of them are one form.

Nijanandis say that 'Dargah' refers to the Paramdham, but 'Dargah' is an Islamic word which is used for 'the tomb of a Pir or Imam'. There is a pond named *'Hauz Kausar'* in Paramdham whose water is whiter than milk, sweeter than honey and more fragrant than musk. But on searching I found that *'Hauz Kausar'* is situated in *Jannat* of Muslims.

This proves that the temple of Panna is actually the 'grave' of Prannath or Imam Mehndi which is called 'Dargah e Muqaddas'.

If Dargah is Paramdham then why Krishna's abode is called Paramdham?

न तद्भासयते सूर्यो न शशाङ्को न पावकः ।
यद्गत्वा न निवर्तन्ते तद्धाम परमं मम ॥
भगवद गीता 15.6

Shri Krishna says that neither the sun, nor the moon, or the fire can illuminate my 'Paramdham'. After reaching there a person does not returns to this physical world again.

But what is the name of that Paramdham? Which Brahmaji explains in the 43rd verse of Brahma Samhita:

गोलोक नाम्नि निजधामनि तले च तस्य देवी-महेश-हरि-धामसु तेषु तेषु ।
ते ते प्रभावनिचया विहिताश्च येन गोविंदमादिपुरुषम तमहं भजामि ॥

In the spiritual sky there is Goloka, which is the abode of Shri Krishna i.e. 'Paramdham'. In that sky there are also the abodes of Narayan, Shiva, Durga etc. I worship the supreme Lord Govind 'Shri Krishna', this is possible only due to the glory of whose opulence. Therefore the abode of Lord Rama, Vishnu, Shiva and Durga are also called 'Paramdham'.

It was only after reading scriptures like Bhagwat Purana and Vedas that Prannath attained divine knowledge, but instead of educating people he did *'arth ka anarth'* and distorted the scriptures to prove his own supremacy.

For once we can believe that Islamic elements were used in Qulzam Sharif because Prannath was explaining the real meaning of Islam to the Muslims. So that they leave the path of violence. If it's true, then why didn't he stopped Aurangzeb who was ordering the demolition of Mathura and Jagannath temples, both of which belong to Krishna?

What did he do to stop the ‘conversion’ of Hindus who were forced to pay *Jizya*? What did he do to stop those Muslims who raped many hindu women? Ultimately, if Prannath was Kalki then why did he not fight the Mughals? Why Kaliyuga didn’t end during the lifetime of Prannath? If he was Kalki then where was his horse 'Devdutt'? Why was he was hell bent on convincing Aurangzeb to accept 'Deen Islam' and called him 'Sakumar Sakhi'?

This is because Prannath himself has said that he is neither a saint nor a vaishnav, but he was Imam Mehndi of the Nizari Ismaili Shia sect. At that time 'Ismailism' was practiced secretly, so we do not find any direct mention of the word Nizari Ismaili, but I think the word 'Nijanandi' is a mixture of Nizari + Anand.

If Pranami and Nijanandi are still confused about their Muslim identity, here's another proof from 'Raag Navkhando Aarti' itself:

आये षटदर्शनी षट शास्त्रवेदी, बहत्तर फिरके आये अथर्ववेदी ॥

This talks about 72 firke from Atharvedi, but how did Prannath came to know about *“72 firke: Hanafi, Shafi, Maliki, Sufi, Wahabi, Deobandi, Barelvi, Salafi, Ismaili, Bohra, Dawoodi, Khoja, Dooz, Ahmadiya etc.?”* without accepting Islam. Because at that time the Nizaris who followed Ismailism were also called *'Atharvedi'* but it has nothing to do with the 'Vedas' of Hindus.

Prannath belonged to the Shia Nizari 'Ismaili' which has traces of 'Khoja', because during his time Khoja secretly followed Islam and the theme of 'Dashavatar' of Lord Vishnu is also present in this sect. Therefore when Prannath claims to be 'Kalki or Buddh Nishkalank Avtaar…

This can be found in Khoja Muslims, who originated in Gujarat, India and Prannath was also born in Gujarat. The word 'Khoja' is derived from the Persian word *'Khwaja'*, people who converted from Lohana to 'Nizari Ismaili' are also called 'Khoja', we know that Prannath was also a Lohana Rajput by birth. Therefore, we should not be surprised about Prannath preaching Islam while keeping a Hindu name. That is why after the death of Prannath, some from his 5000 disciples returned to their original religion, even the Hindu kings requested Chhatrasaal to return to the original teachings of the Vedic religion.

After this Pranamis started changing their religion to show themselves as Hindu-Vaishnav. They created an aarti inspired by Lord Vishnu's aarti *'Om Jai Jagdish Hare':*

ॐ जय जगदीश हरे, स्वामी जय जगदीश हरे ।
भक्त जनों के संकट, दास जनों के संकट, क्षण में दूर करे ॥
तुम पूरण परमात्मा, तुम अन्तर्यामी, स्वामी तुम अन्तर्यामी ।
पारब्रह्म परमेश्वर, पारब्रह्म परमेश्वर, तुम सब के स्वामी ॥
….ॐ जय जगदीश हरे॥

Now the 'aarti' sung by Pranamis:

श्री प्राणनाथ भज रे, स्वामी प्राणनाथ भज रे,
ब्रह्मसृस्टि के कारण, सुन्दर रुप धरे, श्री प्राणनाथ भज रे ।
सचिदानंद परमात्मा, पूर्ण ब्रह्मभरता, अक्षर ब्रह्म पुजारी,
…..आप हो कृपा के सागर, कृपा करो स्वामी, अपना साथ उभारो,
अपने चरण लगाओ, तुम अन्तर्यामी, श्री प्राणनाथ भज रे ।

Sing them in same tune, you will get my point !

They changed the Shri Ram Tarak Mantra from '***Shri Ram Jai Ram Jai Jai Ram'*** to ***'Shri Raj Jai Raj Jai Jai Raj'***.

To show themselves as Hindu, their pujaris started wearing saffron attire, 'Momin' now became Sundersath, 'Azaan' now became Aarti, 'Majlis' was being called Charcha, but in Panna it is still called Majlis.

Now to show themselves a devotee of Krishna, they adopted a new name 'Shri Krishna Pranami' which is taken from Mahabharata, Shanti Parva 12.47.92:

एकोऽपि कृष्णस्य कृतः प्रणामो दशाश्वमेधावभृथेन तुल्यः ।
दशाश्वमेधी पुनरेति जन्म कृष्णप्रणामी न पुनर्भवाय ॥

The result of bowing down to Lord Krishna once is equal to performing 10 Ashwamedha Yagya. By performing such Yagya one gets rebirth, but those who worship 'Krishna' do not have to take birth again.

नमो नरकसंत्रासरक्षामण्डलकारिणे ।
संसारनिम्नगावर्ततरिकाष्ठाय विष्णवे ॥ 12.47.94

I bow to Lord Vishnu who protects everyone from hell by creating a *rakshamandal* and protects us from storms like a wooden boat.

In this verse, Krishna has been called 'Vishnu', but in 'Qulzam Sharif' Prannath has called Vishnu as 'Satan'. Although Pranamis will not believe in Krishna older than 11 years and 52 days, but to prove themself as his devotee, they will even take verses from 'Mahabharata'. Hence, after this change, the names of most of their temples look like this: *Shri Krishna Pranami Mandir, Shri Krishna Pranami Mota Mandir, Surat* etc.

When you ask them the reason behind 'Krishna Pranami', they answer: "*hum krishna ko pranaam karte hain isliye krishna pranaami hain !*" Sadly they don't know the real reason.

Therefore, when the first publication of Qulzam Swaroop was published in 1965, it had to face a lot of opposition from the elders of the community, who considered it an insult to Prannath. The older members disagreed with the changes being made to the religion, were nostalgic for the pre-independence days of India, and felt that by associating with 'Hindu customs' they are losing their true identity.

Thus, in the late 1980s, differences of opinion began between the Pranamis. Jagdish Chandra, one of the preachers, formed a new group and named it 'Nijanandi or Incholi Wala', he did this to stick to the 'original religion'. This was the same Jagdish Chandra who had fought the case for the Pranamis in 1983. They felt that they were losing their identity and mixing with the Hindus, and adopting their customs and traditions like idol worship, sankirtan etc. 'Idol worship' is prohibited in their sect.

At present this sect is divided into two groups, one is Pranami who consider 'Krishna' to be supreme and the other is Nijanandi who consider 'Prannath' to be supreme, but the main scripture of both is Qulzam Swarup. Nowadays, when they make a new disciple, they say that the talks will be on Shrimad Bhagavat and they will worship Radha-Krishna, but after initiation, talks are held on Qulzam Sharif and one has to worship Raj-Shyamji. They organize *'Bitak Charcha'* for a month before Janmashtami, but it's about the life journey of Prannath, and has nothing to do with Lord Krishna and his pastimes.

Their *kathavachaks* tell a story at the beginning of Bitak:
Once Lord Shiva along with his wife Parvati set out to visit Chitrakoot via Vindhyachal mountain, on the way they paid *pranaams* to a huge rock in Panna even before the birth of Prannath. When Parvati asked, Shiva said: This is the place where 'Purnabrahma Paramatma' Indira Sakhi along with her companions will appear, reside and provide liberation to the entire creation. This huge stone is 'Mahalakshmi'; she has washed it with her tears and has performed penance sitting on a huge stone for seven kalpas.

Hearing this story of Mahalakshmi, Parvati's curiosity increased and she asked Shiva to tell in detail. Shiva said: Once Vishnu was meditating, Lakshmi interrupted him and said: Lord ! You are master of the entire universe, there is no one above you, then whom are you meditating upon?

Vishnu said: Dear! I was meditating on my beloved, who is the eternal and indestructible *purusha*. Lakshmi replied: Aren't you a *Purana purusha*? Vishnu said - No dear! When the entire creation gets dissolved in the *mahapralaya*, I too get dissolved in the same imperishable form in the womb-like 'Ksheer Sagar'. The entire universe including me is the creation of his mind.

Hearing this, Lakshmi ji was surprised and requested him: Lord, please show me that unbroken, indestructible *Akshar Purush*? Vishnu said: You are most dear to me in the entire universe, but its impossible for me to describe that man and his abode. Hearing this, Mahalakshmi became sad and started requesting him again and again, but Vishnu said that he is unable to tell anything about 'Indravati Sakhi or Prannath'.

Then Mahalakshmi left with tears in her eyes and came to this dense forest in search of solitude. Sitting on this rock, she became engrossed in penance. In this way she spent 'seven kalpas' doing penance. But Pranamis are unable to give any proof of this story from Hindu scriptures. That is why this story seems false like other claims of Prannath !

After reading the entire document we can understand Prannath is saying that all Hindu scriptures are written to sing his glories. But he came to know about his glories when he read the scriptures written by Maharishi Vedvyas.

Had Vedvyas had not compiled Mahabharata, Bhagwat Purana and Vedas, then Prannath would never have known about his own greatness. Prannath got the knowledge of 'Krishna Leela' by reading the Bhagwat Purana written by Vyas Muni, but to mislead people, Prannath inserted his own name in it and said that it was he who did *leela* through Krishna for 11 years and 52 days. It was Prannath who recited the eternal message of 'Bhagavad Gita' from the body of Krishna. Sometimes he calls himself Kalki Avtaar, but insults Vishnu by calling him 'devil'. Then he claims to be Rajji, Mahamati, Imam Mehndi, Purnabrahm and Supreme God.

If Prananath was 'Supreme God' then why did he needed Krishna's body to do leela? Later, Prannath again entered Krishna's body to give the 'message of Geeta', but came out of Krishna's body when the Mahabharata war was about to begin? He has made God's body a puppet ! If Prannath was all-powerful, then he could have created a new body for himself. Right !but then he would not have been able to make false claims about 'Krishna' ! This is why Krishna says in Geeta:

जन्म कर्म च मे दिव्यमेवं यो वेत्ति तत्त्वतः ।
त्यक्त्वा देहं पुनर्जन्म नैति मामेति सोऽर्जुन ॥ 4.9

My birth and my pastimes are divine, one who understands this does not take birth again after leaving his body and resides in my eternal abode.

If 'Rajji or Prannath' had said Gita, he would have also told that his real name is 'Raj', he would have also shown his real form. But this is not true, because nowhere in Gita has Arjuna called Krishna by the name 'Raj or Prannath'. Wherever Krishna says *'Aham and Maam'*, it means that He is talking about himself and not any second or third person. Now what does Krishna say for people like Prannath:

अवजानन्ति मां मूढा मानुषीं तनुमाश्रितम् ।
परं भावमजानन्तो मम भूतमहेश्वरम् ॥ 9.11

When I incarnate in human form, the 'fools' are unable to recognize Me. Because they are not able to recognize Me as the 'Supreme Lord of all beings'.

If it was Prannath who had said 'Geeta', then why he didn't show *Vishwaroop* to his disciples, like Krishna had shown to Arjun. Lord Ram had also shown *Vishwaroop* to his devotees. Prannath could not show the *'Vishwaroop'* but claimed to be superior than 'Ram and Krishna'.

In Qulzam Swaroop, Prannath says that he has read all the scriptures, but still he could not understand the real meaning of them. It seems that Prannath was suffering from some mental illness or *mirgi ke daure*, that is why he wrote anything without thinking in the name of 'divine revelations'.

I feel pity for the Pranamis and Nijanandis, who read the teachings of Prannath without using brain. If Prannath was a 'Vaishnava or Krishna devotee' he would have translated brahmasutras, upanishads & Bhagavad Gita, he would have visited '*hinduon ke chaardhaam'* - Badrinath, Dwarka, Rameshwaram and Jagannath Puri. Would have studied the teachings of Tulsidas, Soordas, Chaitanya Mahaprabhu and other Bhakti saints. But in reality Prannath was neither a Vaishnav nor a Hindu, he was born as a Lohana Rajput who later converted to Islam in Habsa 'Ethiopia' under the Pir Sadruddin lineage. He kept his faith a secret due to *Al-Taqiyya* prevalent in Shia Islam, because before the arrival of Aga Khan, till 1978, Ismailism was followed in secret.

Just as Muslims have Quran Sharif and Hadith, similarly Pranamis have 'Qulzam Sharif and Bitak'. Nowadays they are more inclined towards Hinduism, as they have stopped practicing their Islamic rituals publicly.

Because they do not eat meat but worship Allah and Muhammad, they are mocked as 'vegetarian muslims'. It has now been proven that Pranamis and Nijanandis are actually Muslims from the Nizari Ismaili Shia tradition.

People might question that if they are Muslims then why they have to leave Pakistan after partition? This is because they are Shia Muslims and there has always been rivalry between Shia and Sunni since the inception of Islam.

If you still believe that Prannath and Krishna are the same, then let me tell you that according to Qulzam Sharif, Prannath has been called Rajji 226 times, Haq 22 times, Dhani 28 times, Aksharateet 12 times, but 0 times has been called Krishna.

If Pranamis are devotees of Krishna then why don't they fast on Ekadashi? Why they keep the fast on the disappearance day of Prannath instead of observing the fast on Janmashtami? Why are their main scriptures not Srimad Bhagwat Purana, Bhagavad Gita and Mahabharata? Why their evening prayer is not *Aarti kunjbihari ki shri girdhar krishna murari ki*? If they are Hindu then why they don't shave their head after death in their family? Why don't they spread the ashes of the dead in *'har ki paudi'* Haridwar?

If they are devotees of Krishna then why are their pilgrimages are not Mathura, Vrindavan, Dwarka and Jagannath Puri? Instead, their pilgrimages are Panna, Surat and Jamnagar, which are called 'Padmavati Puri Dham, Mahamangal Puri Dham and Navtan Puri Dham'. Just like Haridwar for Hindus, Mecca is for Muslims, similarly Panna is for Pranamis.

After reading this document, if you want to join Pranami or Nijanandi sect, then think again, you can join other Hindu or Islamic sects, but do not become Pranami! Because doing so your condition will become like that of bat; *chamgaadar*, which is neither an animal nor a bird but both hate it.

Like the *chamgaadar*, you too will be neither a Hindu nor a Muslim! You will start hating Mahavishnu, Shiva or even Krishna. So please don't do this !

In simple language, Prannath was a 'Crypto Muslim', who was devoted to Allah-Muhammad by keeping a Hindu name. Anyway, it is written in Hindu scriptures that in Kaliyuga, many frauds will come who will claim to be 'God or Kalki Avatar', but we should not believe them.

Because God will appear at the end of Kaliyuga only for destruction and not for giving knowledge. Prannath did not fight a single *mlechcha* 'Muslim' king in his life, but claims to be 'Kalki'.

So after reading, I want you to share this document with others because it has taken me about 2.5 years to write and it has literally did my *'dimaag ka dahi'*. Please share this so that others can also be made aware about the 'fraudulent sects' running in the name of Krishna Bhakti. You can also share it with Pranamis and Nijanandis so that they can get some *'sadbuddhi'*, this will be the true *'jaagni'* of these people !